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0814205137

Doc#: 0814205137 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/21/2008 11:36 AM Pg: 1 of 4

I, APRIL BRACKIN, of Chicago,
Illinois, hereby certify that this is a
TRUE AND CORRECT copy of
the Subordination agreement from
JPMORGAN CHASE to
JPMORGAN CHASE for the
property located at

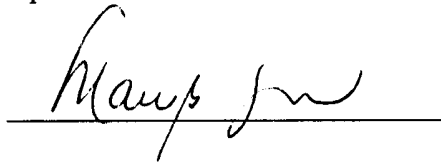
1701 W Foster Ave
Unit 1W
Chicago IL 60640


APRIL BRACKIN

State of Illinois
County of Cook

I, the undersigned, a notary public
in and for the county and state, do
hereby certify that April Brackin
personally known to me to be the
same person and acknowledged
that she signed and delivered the
said instrument as her free and
voluntary act, given under my hand
and official seal, this 28th day of
April 2008.





Notary Public

My Commission Expires:

ABS

2072

UND

8436586

Brackin

CTI

POF
334

4/8

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After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 1606
Lexington, KY 40576-1606
415080000502

Prepared by: Vicky Wilt


SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0671942018, at Volume/Book/Rec'd, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Chase Home Finance, LLC, its successors and assigns, executed by Patricia D Gorski and Jeffrey Gorski, being dated the 28 day of April, 2008, in an amount not to exceed \$408,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Chase Home Finance, LLC, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

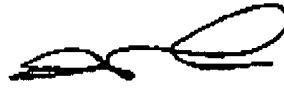
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 29th day of April, 2008.

By: 
Veronica Siverts, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 29th day of April, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Veronica Siverts, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: _____



Property of Cook County Clerk's Office

UNOFFICIAL COPY**STREET ADDRESS:** 1701 W. FOSTER # 1W**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 14-07-403-013-0000**LEGAL DESCRIPTION:**

PARCEL 1: UNITS 1W AND P-6 IN THE 1701 WEST FOSTER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS AND/OR PARTS OF LOTS IN GREER'S SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN BLOCK 1 IN ANDERSONVILLE, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND SO MUCH OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS LIES WEST OF GREEN BAY ROAD; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0609017123 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NON-EXCLUSIVE RIGHT TO THE USE OF "DECK", A LIMITED COMMON AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0609017123.

PARCEL 3: THE NON-EXCLUSIVE RIGHT TO THE USE OF S-3, A LIMITED COMMON AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0609017123.

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