Doc#. 0814208149 fee: \$48.00 UNOFFIC Att: 05/21/2008 09 46 AWPg: 1 of 1 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

RAYMOND E. DUNCKER SR 3508 SOUTH UNION CHICAGO IL 60609

SUBMITTED BY: Marcy J. Coffman

Loan Number: 6100220668

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack cowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAYMOND E DUNCKEP, SR JO ANN DUNCKER

Original Mortgagee(S): HARRIS, N.A.,

Original Instrument No: 0601204020 Da e cf Note: <u>12/23/2005</u> Original Recording Date: 01/12/2006

Property Address: 3508 SOUTH UNION CHICAGO, II 60609

Legal Description:

LOTS 8 IN BLOCK 3 IN HAMBURG, BEING A SUBDIVISION BY SAMUEL GEHR OF BLOCK 23 AND 24 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 3/ NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 17-33-301-027

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/20/2008. P. Control of the con

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois

City/County of Cook

This instrument was acknowledged before me on 05/20/2008 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Marcy J. Coffman

My Commission Expires:

12/07/2009 Resides in: Cook