

SATISFACTION OF MORTGAGE

When recorded Mail to:
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#:1766026587

The undersigned certifies that it is the present owner of a mortgage made by **EDWARD J. PUSATERI AND JUDITH A. PUSATERI** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 06/11/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0317441228

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as: 6723 POND VIEW DR. TINLEY PARK, IL 60477-0000
PIN# 31-06-210-026-0000

dated 05/20/2008
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Crystal Moore
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 05/20/2008 by CRYSTAL MOORE the VICE PRESIDENT of **CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** on behalf of said CORPORATION.

Bryan J. Bly
Bryan J. Bly
Notary Public: Com'n. Expires 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS6 8662938

UNOFFICIAL COPY

Loan No: 1766026587

'EXHIBIT A'

PARCEL 1: THE NORTHEASTERLY 43.00 FEET OF THAT PART OF LOT 23 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 23 AFORESAID: THENCE SOUTH 30 DEGREES, 14 MINUTES 56 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF LOT 23 AFORESAID, 11.35 FEET; THENCE NORTH 59 DEGREES, 45 MINUTES, 04 SECONDS WEST 32.97 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 30 DEGREES, 14 MINUTES, 56 SECONDS WEST 205.00 FEET; THENCE NORTH 59 DEGREES, 45 MINUTES, 04 SECONDS WEST 83.00 FEET; THENCE NORTH 30 DEGREES, 14 MINUTES, 50 SECONDS EAST 205 FEET; THENCE SOUTH 59 DEGREES, 45 MINUTES, 04 SECONDS EAST 83.00 FEET; TO THE HEREIN DESIGNATED POINT OF BEGINNING IN SOUTH POINT PHASE 2, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF APRTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND ELEMENTS FOR SOUTH POINT TOWNHOMES RECORDED APRIL 8, 1995 AS DOCUMENT 93261552, AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office