

Loan #: 4301230  
Prepared By:

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1998-12-16 10:02:18  
Cook County Recorder 23.50



72060 2/2 GAD

When Recorded Mail To *prepare by:*  
NORTHWEST SUBURBAN  
MORTGAGE, L.L.C.  
300 E. ROOSEVELT RD.  
SUITE 100  
WHEATON, ILLINOIS 60187

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 4301230

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 EAST 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 1, 1998 executed by BERNARD S. MOLDA AND KATHRYN C. MOLDA HUSBAND AND WIFE AS JOINT TENANTS

to NORTHWEST SUBURBAN MORTGAGE, L.L.C., A PARTNERSHIP **08142085** a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 50 NORTH MAIN STREET, MOUNT PROSPECT, ILLINOIS 60056 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 3 IN ELLENDALE-EAST, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE WEST 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 21, 1955 AS DOCUMENT NUMBER 1609080. A.P.N. #: 08-12-420-003

P.I.N.: 08-12-420-003  
Commonly known as: 505 S. SCHOOL STREET, MOUNT PROSPECT, ILLINOIS 60056  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

NORTHWEST SUBURBAN MORTGAGE,  
L.L.C., A PARTNERSHIP

On DECEMBER 1, 1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the MANAGING MEMBER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*J. Edward Miles*  
By: J. EDWARD MILES  
Its: MANAGING MEMBER

Witness:

Notary Public *Frances M. Rostenkowski*  
County, *Cook*  
My commission Expires: *8/3/2002*

