

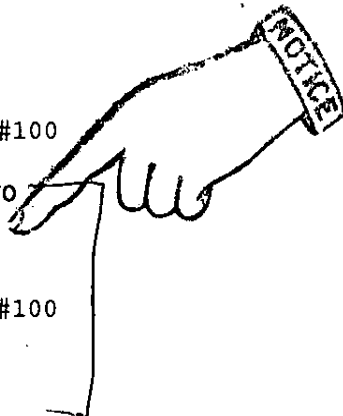
PREPARED BY:
SHANNON BRANDON
MORTGAGE BANCORP SERVICES

8439/0029 53 001 Page 1 of 1
1998-12-16 10:04:20
Cook County Recorder 23.50

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 604352553



INV. 71718 2 1/2 GAD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
P. STEPHEN FARDY and JENNIFER KELLY FARDY, HUSBAND AND WIFE

and dated 12/4/98, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **08142090**
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 2737 "L" IN PARK LANE TOWNHOME CONDOMINIUM, AS DELINEATED ON THE SURVEY
OF CERTAIN LOTS OR PARTS THEREOF IN SUPERIOR COURT PARTITION SUBDIVISION,
BEING A SUBDIVISION LOCATED IN SECTION 24, TOWNSHIP 40 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 8, 1988 AS DOCUMENT
NUMBER 88248725, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET
FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PIN 14-29-302-159-1055

ALSO KNOWN AS: 2737-B N. JANSSEN AVENUE, CHICAGO, ILLINOIS 60611
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On December 4th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

TOM LAVALLEE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Jenny C. Eblin COUNTY McHenry
My Commission Expires 3-2-2001

MORTGAGE BANCORP SERVICES
By: [Signature]
Its: PRESIDENT

By: _____
Its: _____

Witness: _____

