

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Doc#: 0814210106 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/21/2008 12:44 PM Pg: 1 of 2

Loan No. 1927337522

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ADAM GRAVES AND ABIGAIL GRAVES its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 20, 2007, and recorded on November 26, 2007, in Volume/Book Page Document 0733040002 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-18-309-035-0000

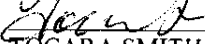
LOT 67 IN RUDOLPH AND BROWN'S SUBDIVISION OF LOT 2 IN BLOCK 1 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 10 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4237 NORTH CLAREMONT AVE, CHICAGO, IL, 60618

Witness my hand and seal 04/17/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
\_\_\_\_\_  
TOCARA SMITH  
Vice President



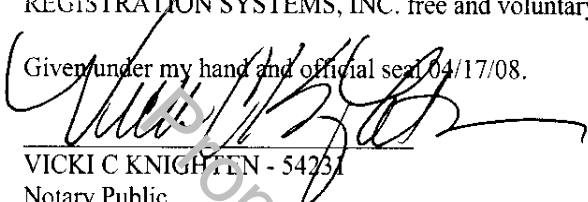
*Handwritten initials/signature*

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TOCARA SMITH, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/17/08.



VICKI C KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: ELLEN ESTERON  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Miri 100120001000366642  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1927337922  
County of: COOK COUNTY  
Investor No: M71  
Outbound Date: 04/16/08  
Investor Loan No: 1001634643