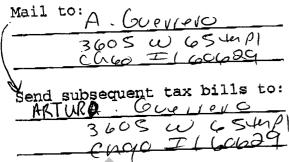
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SPECIAL WARRANTY DEED

Doc#: 0814211075 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/21/2008 11:25 AM Pg: 1 of 4



3123609461

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTUCE made this 25 day of March, 2008, between U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE BENEFIT OF THE CERTIFICATEROUSERS, MORTGAGE-ASSET SECURITIZATION TRASNACTIONS, INC. FIRST FRANKLI: MORTGAGE LOAN TRUST MORTGAGE LOAN ASSETO-BACKED CERTIFICATES, SERIES 2005-FF7, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ARTURO GUERRERO and NORMA GUERRERO, party of the HUSBAND &WITE, AS Tendits by the Entirety, second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of (10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

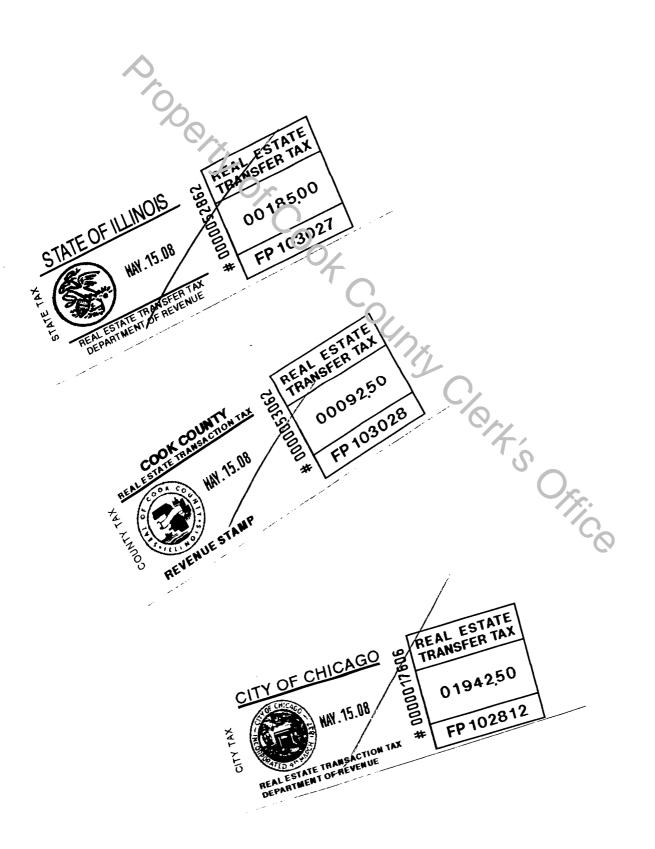
SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 19-23-133-023

ADDRESS (ES): 3605 W. 66TH PLACE, CHICAGO, IL 60629 FIRST AVERICANLITATE /364

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Secretary, (Name) Maria E Castillo, and attested to by its (Office) Assistant Secretary, (Name) Sandra Colgrove, the day and year first above written.

BY: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE BENEFIT OF THE CERTIFICATEHOLDERS, MORTGAGE-ASSET SECURITIZATION TRASNACTIONS, INC. FIRST FRANKLIN MORTGAGE LOAN TRUST MORTGAGE LOAN ASSETO-BACKED CERTIFICATES, SERIES 2005-FF7

By: Maria E Cast 11 to Asst. Secretary Sandra Colgrove Asst. Secretary
State of TEXAS)) SS.
County of COLLIN
On March 25 2008 before me,, personally appeared Maria E Castillo and Sandra Colgrove, who provided to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
LES GEURIN My Commission Expires February 14, 2011 Notary Public
My commission expires on, 20

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

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LEGAL DESCRIPTION

LOT 2 (EXCEPT THE EAST 14 FEET THEREOF) AND ALL OF LOT 3 IN BLOCK 6 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RODS OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF FROM RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 19-23-133-023

ADDRESS (ES) 3605 W. 66TH PLACE, CHICAGO, IL 60629