UNOFFICIAL COP

RELEASE DEED

Name and Address of Tax Payer:

JOANN M HORAN 17237 LAKEBROOK DR ORLAND PARK, IL 60467

Return To:

HomeStar Bank 3 Diversatech Drive Manteno IL 60950

634751

Doc#: 0814215106 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/21/2008 02:01 PM Pg: 1 of 2

We, HomeStar Bank, formed known as Bradley Bank, Manteno State Bank or Manteno Bank, in consideration of One Dollar, do hereby Release and Quit-Clanz or to JOANN M HORAN, AN UNMARRIED WOMAN, all the right, title and interest we may have acquired in, through or by a certain Frust Deed bearing date May 4, 2006 and recorded in the Recorder's Office of COOK County, State of IL, as Document No.(s) 0617/55/088 to the therein described real estate to wit:

SEE ATTACHED LEGAL "EXHIBIT A"

PIN: 27-30-413-013-0000 / Commonly known as 17237 LAKEBROOK DR, ORLAND PARK, IL 60467

which is situated in the County of COOK, in the State of IL) bereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

The notes secured by said trust deed have been duly carceled and this day exhibited to me.

WITNESS MY HAND AND SEAL April 25, 2008

(Seal) Trustee

CHRISTOPHER HUND C, Loan Officer

STATE OF ILLINOIS) COUNTY OF KANKAKEE)

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that CHRISTOPHER HUNDT, Loan Officer of HomeStar Bank personally known to me to be the same person whose nan e subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s) he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under My Hand and Notarial Seal this

(Notary Public

Prepared By/Mail To:

HomeStar Bank

3 Diversatech Drive

Manteno, Illinois 60950

Notary Public, State of Illinois My Commission Expires 8-31-2009 And the second s

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EXHIBIT "A"

PARCEL 1:

THAT PART OF LOT 6 IN BROOK HILLS P. U. D. TOWNHOMES PHASE ONE, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST MOST CORNER OF SAID LOT 6; THENCE SOUTH 03 DEGREES 43 MINUTES 49 SECONDS WEST ALONG AN EASTERLY LINE OF LOT 6 A DISTANCE OF 28.12 FEET TO THE POINT OF TEJINNING; THENCE NORTH 86 DEGREES 16 MINUTES 11 SECONDS WEST 75.49 FEET TO A WESTELLY LINE OF SAID LOT 6; THENCE SOUTH 03 DEGREES 43 MINUTES 49 SECONDS WEST ALONG SAID WESTERLY LINE OF SAID LOT 6 A DISTANCE OF 33.47 FEET; THENCE SOUTH 86 DEGREES 16 MINUTES 11 SECONDS EAST 75.49 FEET TO AN EASTERLY LINE OF SAID LOT 6; THENCE MORTH 03 DEGREES 43 MINUTES 49 SECONDS EAST ALONG SAID EASTERLY LINE 33.49 FLET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR BROOK HILLS TOWNHOMES RECORDED COTOBER 18, 1989 AS DOCUMENT NUMBER 89492484 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 7565 TO NICK D. NICHOLS AND GARY L. B. UGHER RECORDED AS DOCUMENT NUMBER 89615685.

NON-EXCLUSIVE EASEMENT FOR IN E FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR INGRESS AND EGRESS OVER LOTS A AND B AND OVER, UPON 1HROUGH LOT 6 EXCEPT FOR THAT PORTION OF SAID LOT ON WHICH BUILDING IS LOCATED, AS SLT FORTH IN THE PLAT OF SUBDIVISION DIVISION RECORDED AS DOCUMENT NUMBER 89492483 AND OPERATED BY THE DEED REFERRED TO IN PARCEL 2 ABOVE