

# UNOFFICIAL COPY



Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0814215120 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/21/2008 02:33 PM Pg: 1 of 1

When Recorded Return To:  
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11751 Interchange Drive, Suite B  
Louisville, KY 40229

## Satisfaction of Mortgage

Date: **May 9, 2008**  
MIN: **100011170798087835**  
MERS Phone: 1-888-679-6377

Loan#: **7079808783**  
Invoice#: **E1047398**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **TIMOTHY SULLIVAN / MARY SULLIVAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION** MORTGAGEE, dated **August 27, 2003** and filed for record **September 19, 2003** as Document Number **0326220143** for Loan Amount of **\$290000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **15-33-334-015**

LOT 64 AND LOT 65 (EXCEPT THE WEST 85 FEET THEREOF) IN CORK AND JOHNSON'S SUBDIVISION OF 18 ACRES LYING NORTH AND ADJOINING THE SOUTH 8 ACRES OF THE WEST 1/3RD OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 33 FEET) OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **400 NORTH BRAINARD AVENUE LA GRANGE PARK, Illinois 60526**

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION**

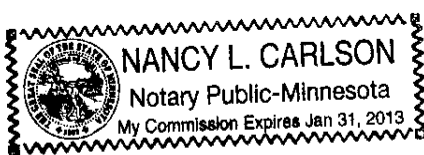



**U45257186-01GR01**  
SAT OF MORTGAGE

US Recordings

By   
**Bryce Lins, Assistant Secretary**

On **May 9, 2008** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Bryce Lins** the **Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
**Nancy L Carlson, Notary Public**  
My Commission Expires: **January 31, 2013**

*Handwritten notes:*  
MERS  
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