

UNOFFICIAL COPY



Doc#: 0814216007 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/21/2008 08:38 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Standard N.Y.B.T.U. Form 8035- Satisfaction of Mortgage-individual or Corporation
CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED
BY LAWYERS ONLY.

KNOW ALL MEN BY THESE PRESENTS,

that
Quorum Federal Credit Union Formerly: General Foods Federal Credit Union
2 Manhattanville Road Formerly: Kraft General Foods Federal Credit Union
Purchase, NY 10577 Formerly: Kraft Foods Federal Credit Union

DOES HEREBY CERTIFY that the following Mortgage **IS PAID**, and does hereby consent
that the same be discharged of record, being the premises at 1640 Maple Ave, Evanston IL 60201

Mortgage dated the 31st day of October, 2005 made by Sidheer Kosaraju and Soumya Kosaraju, Husband and Wife
to Quorum Federal Credit Union in the principal sum of \$42,000.00 and recorded on the 8th day of December, 2005
in Document # 0534202152 of Section of Mortgages, page in the office of Cook County
which Mortgage has not been assigned of record.

PIN: 11-18-302-037-1016

Dated the 21st day of March, 2008

IN PRESENCE OF:

By: Bryan Woodward
VP of Lending

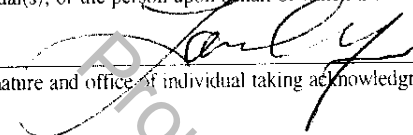
Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth; (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

9/21/08
P3
KJ

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State of New York)
) ss.:
County of Westchester County)

On the 21st day of March, in 2008, before me, the undersigned, personally appeared **Bryan Woodward**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



(Signature and office of individual taking acknowledgment.)

Notary Public
State of New York
Commission Expires 3-31-11

Satisfaction of Mortgage

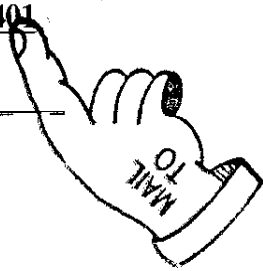
TITLE NO.

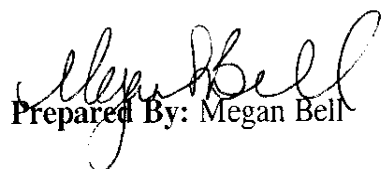
Sudheer Kosaraju and Soumya Kosaraju, Husband and Wife
TO

Quorum Federal Credit Union

SECTION
BLOCK
LOT
COUNTY OR TOWN
Cook County

RETURN BY MAIL TO:
Quorum Federal Credit Union
2 Manhattanville Road, Suite 401
Purchase, NY 10577
Phone #: 1-800-874-5544




Prepared By: Megan Bell

Property of Cook County Clerk's Office

UNOFFICIAL COPY**PARCEL 1:**

UNIT NUMBER 501 IN THE CHURCH STREET STATION CONDOMINIUM,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT
OF LAND:

CERTAIN PARTS OF LOT 3 IN BLOCK 67 IN EVANSTON AND CERTAIN
PARTS OF CERTAIN LOTS IN OWNER'S SUBDIVISION OF PARTS OF
LOTS 1 AND 2 IN BLOCK 67 IN EVANSTON IN THE NORTHEAST 1/4
OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18,
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020967951, AS
AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-63, P-52 AND L-3-26,
LIMITED COMMON ELEMENTS, AS DESCRIBED IN THE AFORESAID
DECLARATION.

PIN: 11-18-302-037-1016

Address: 1640 Maple Avenue, #501, Evanston, IL 60601