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Doc#: 0814217007 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/21/2008 08:29 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1860520232

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KENNETH M. KOROTKIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 15, 2007, and recorded on November 27, 2007, in Volume/Book Page Document 0733147064 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-28-317-063-1138 & 14-28-317-063-1191
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 444 WEST FULLERTON PARKWAY, UNIT 1608, CHICAGO, IL, 60614

Witness my hand and seal 02/25/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Shanta Thomas
Vice President



5/23/08

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shanta Thomas, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/25/08.


AMY GOTT - 60306
Notary Public
LIFETIME COMMISSION



Prepared by: JOAN BARDON
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100030800700340941
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1860520232
County of: COOK COUNTY
Investor No: 000
Outbound Date: 02/22/08
Investor Loan No:

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ORDER NO.: 1301 - 004386349
ESCROW NO.: 1301 - 004386349

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STREET ADDRESS: 444 WEST FULLERTON PKWY. #1608 & P-11
CITY: CHICAGO **ZIP CODE:** 60614 **COUNTY:** COOK
TAX NUMBER: 14-28-317-063-1138

STREET ADDRESS: 444 WEST FULLERTON PKWY. #1608 & P-11
CITY: CHICAGO **ZIP CODE:** 60614 **COUNTY:** COOK
TAX NUMBER: 14-28-317-063-1191

LEGAL DESCRIPTION:

PARCEL 1: UNITS 1608 AND P-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97400395, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 97400394 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.