

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0814217017 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/21/2008 08:30 AM Pg: 1 of 3

Loan No. 1766346307

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PRADEEP KHURANA AND SHARON KHURANA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 11, 2005, and recorded on July 22, 2005, in Volume/Book Page Document 0520347033 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-22-101-027-0000 17-22-101-028-0000 17-22-101-029-0000 17-22-101-030-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1250 S MICHIGAN AVE UNIT 2402, CHICAGO, IL, 60605

Witness my hand and seal 02/25/08.

JPMORGAN CHASE BANK, N.A.

Shanta Thomas
Vice President

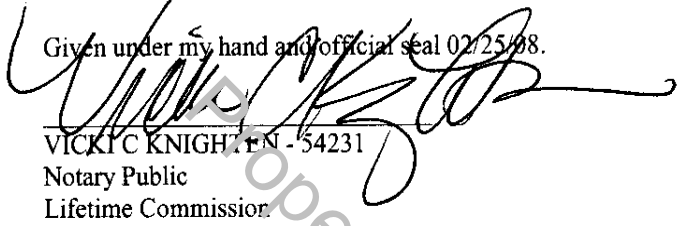


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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shanta Thomas, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/25/08.

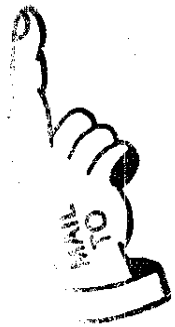


VICKI C KNIGHT - 54231
Notary Public
Lifetime Commission



Prepared by: JULIET BAUTISTA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766346307
County of: COOK COUNTY
Investor No: L81
Outbound Date: 02/22/08
Investor Loan No: 1766346307



Property of Cook County Clerk's Office

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ORDER NO.: 1301 - 004353959
 ESCROW NO.: 1301 - 004353959

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STREET ADDRESS: 1250 SOUTH MICHIGAN AVE, UNIT 2402 P-228 & 227
 CITY: CHICAGO ZIP CODE: 60605 COUNTY: COOK
 TAX NUMBER: 17-22-101-027-0000

STREET ADDRESS: 1250 SOUTH MICHIGAN AVENUE
 CITY: CHICAGO ZIP CODE: COUNTY: COOK
 TAX NUMBER: 17-22-101-029-0000

STREET ADDRESS: 1250 SOUTH MICHIGAN AVENUE
 CITY: CHICAGO ZIP CODE: COUNTY: COOK
 TAX NUMBER: 17-22-101-029-0000

STREET ADDRESS: 1250 SOUTH MICHIGAN AVENUE
 CITY: CHICAGO ZIP CODE: COUNTY: COOK
 TAX NUMBER: 17-22-101-030-0000

(SEE ATTACHED)

LEGAL DESCRIPTION:

PARCEL 1: UNITS 2402 AND P-228 AND P-227 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0506227076, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES TO STORAGE SPACE NO. S-78, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS