

UNOFFICIAL COPY



Doc#: 0814222039 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/21/2008 03:05 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through C&L Service Corporation and/or Morris Griffin Corporation, Attorney-in-Fact, holder of a certain mortgage dated 12/21/2001, recorded 1/2/2002, Document/Instrument No. 0020002342 or in Book 9947, Page 0149, in the records of Cook County, Illinois, between JACQUELINE TORRANCE, Original Mortgagor(s), whose address is 321 SOUTH MADISON AVENUE, LAGRANGE, IL 60525, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 321 SOUTH MADISON AVENUE, LAGRANGE, IL 60525, PIN No. 18-04-322-006-0000, more particularly described as: Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monique Ivy, Assistant Secretary for C&L Service Corporation and/or Morris Griffin Corporation, Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 7th day of April, 2008.

Alphonso Jackson
Secretary of Housing and Urban Development
By: C&L Service Corporation and/or Morris Griffin Corporation,
Attorney-in-Fact

By: Monique Ivy
Monique Ivy, Assistant Secretary

STATE OF OKLAHOMA }
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 7th day of April, 2008, by Monique Ivy, Assistant Secretary for C&L Service Corporation and/or Morris Griffin Corporation, Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Candee Botone
Candee Botone, Notary Public
My Commission Expires: 7/31/10



Prepared By and Return To:
Candee Botone
C&L Service Corporation and/or Morris Griffin Corporation
2488 E. 81st Street Suite 700, Tulsa, OK 74137

FHA Case No.: 137-1497982 HI

MMJ
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P. 2
B. W.

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Appendix A

LOT 21 IN BLOCK 5 IN LA GRANGE, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THAT PART OF THE NORTHWEST QUARTER LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, EXCEPT THAT PART KNOWN AS ROBB'S HOLE OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF LA GRANGE, COUNTY OF COOK, ILLINOIS.

PIN NUMBER: 18-04-322-006-0000

PROPERTY ADDRESS: 321 S. MADISON LA GRANGE, IL

Property of Cook County Clerk's Office

20002342