## UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: JPMorgan Chase Bank NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 00414511277728

Doc#: 0814222100 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/21/2008 04:54 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **BRUCE D** WILSON AND JANICE V. WILSON to **BANK ONE, N.A.** bearing the date 03/08/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020346602

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 21 (EXCEPT THE SOUTH 10.0) FET THEREOF) AND THE SOUTH 20.00 FEET OF LOT 25 IN BLOCK 13 IN ARTHUR T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHI? 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1915 AS DOCUMENT NUMBER 5674726, IN COOK COUNTY, ILLINOIS.

known as: 2315 RIDGEWAY AVE. EVANSTON, IL 6J201 PIN# 10-11-311-010

dated 05/07/2008

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONF, N.A.

CRYSTAL MOORE

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/07/2008 b. CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. on

behalf of said CORPORATAON

BRYAN J. BLY

Notary Public/Commission expires: 07/01/2011

Bryan J. Bly
Notary Public, State of Florida
Commission # DD 691055
Expires July 01, 2011
Bonded Through Netional Notary Assn.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JPLRC 8601060 8 GLOBALHE PW01813027

form1/RCNIL1

SCHANNY