

UNOFFICIAL COPY



Doc#: 0814234010 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/21/2008 08:45 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **LILIANA JAUREGUI AN UNMARRIED WOMAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR MILA INC DBA MORTGAGE INVESTMENT LENDING ASSOCIATES INC** dated **12/8/2005** recorded in the Official Records Book under Document No. **0536305239**, Book _____ Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$188,000.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 7512 West 58th Street, Summit, IL 60501, being described as follows:

✓ LOT 13 IN BLOCK 3 FISHER & MILLERS ARGO SUBDIVISION OF SUMMIT BEING A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE SOUTH ½ OF THE NORTHEAST ¼ AND THE SOUTH ½ OF THE NORTHWEST ¼ LYING SOUTHEAST OF CENTER OR ARCHER ROAD IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL *MERIDIAN, (EXCEPT CHURCH PROPERTY), IN COOK COUNTY, ILLINOIS

PARCEL: 18-13-219-029-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this 5-1-2008

23161844105577502

*MERIDIAN

EM
M
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R
P

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

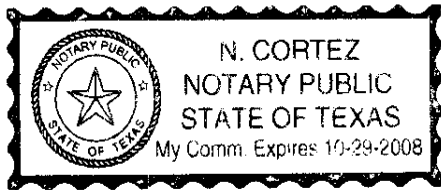
BY: *Andria Linares*
NAME: ANDRIA LINARES
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **ANDRIA LINARES** well known to me to be the ASSISTANT SECRETARY of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that she acknowledged that she signed and delivered this instrument as her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 5/1/2008.

My Commission Expires:



[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Liliana Jauregui, 7512 W 58th St, , Summit, IL 605011304
Mortgage dated 12/8/2005 in the amount of \$188,000.00

MIN: 100175200002847195

MERS Telephone No. 1-888-679-6377

