

AMENDED

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**LIS PENDENS NOTICE**

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Date: 05/21/2008 02:50 PM Pg: 1 of 2

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, LAW DIVISION**

VILLAGE OF PALATINE, a Municipal Corporation	)	FULL TAKING
	)	
Plaintiff,	)	
v.	)	Case No. 08 L 50444
WASH DEPOT xfv. Inc.; PARK NATIONAL BANK, f/k/a Regency Savings Bank FSB; OWNER OR OWNERS, HOLDER OR HOLDERS of a note in the original amount of \$1,525,000.00 secured by the Mortgage to PARK NATIONAL BANK, f/k/a Regency Regency Savings Bank FSB, as assignee of First Security Commercial Mortgage, L.P. dated May 29, 1998 and recorded June 9, 1998 as Document No. 98483937 in the amount of \$1,525,000.00 and under an assignment of Leases and Rents recorded June 9, 1998 as Document 98483938 whose names are unknown to plaintiff and who are made parties defendant by the name and description of "UNKNOWN OWNERS"; OWNER OR OWNERS, HOLDER OR HOLDERS of a note in the original amount of \$475,000.00 secured by the Subordinate Mortgage, Security Agreement and Fixture Filing to PARK NATIONAL BANK, f/k/a Regency Savings Bank FSB, as assignee of First Security Commercial Mortgage, L.P. dated May 29, 1998 and and recorded June 9, 1998 as Document No. 98483939 in the amount of \$475,000.00 and a subordinate assignment of Leases and Rents recorded June 9, 1998 as Document 98483940 whose names are are unknown to plaintiff and who are made parties defendant by the name and description of "UNKNOWN OWNERS"; FBOP Corporation; OWNER OR OWNERS, HOLDER OR HOLDERS of a note in the original amount of \$5,000,000.00 secured by the Mortgage to Corporation as mortgagee of a mortgage dated August 15, 2002 and recorded October 3, 2002 as Document No.0021086716 and the Financing Statement Recorded October 3, 2002 as Document No. 0021086716 whose names are unknown to plaintiff and who are made parties defendant by the name and description of "UNKNOWN OWNERS; WASH DEPOT HOLDINGS, INC. and "UKNOWN OWNERS AND NON-RECORD CLAIMANTS."	)	PIN No. 02-02-203-035-0000 & 02-02-203-036-0000
Defendants.	)	

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## LIS PENDENS NOTICE

I, the undersigned, do hereby certify that the above-entitled cause was filed on **April 30, 2008**, for condemnation of certain property and is now pending in said court and that the property affected by said cause is described as follows:

### LEGAL DESCRIPTION

#### PARCEL 1:

THAT PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST AND WEST 1/4 LINE OF SAID SECTION WITH THE CENTER LINE OF RAND ROAD, SAID INTERSECTION BEING 1514.39 FEET WEST OF THE EAST LINE OF SAID SECTION (MEASURED ON SAID EAST AND WEST 1/4 LINE); THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID RAND ROAD, SAID CENTER LINE FORMING AN ANGLE OF 47 DEGREES 00 MINUTES 30 SECONDS WITH THE EAST AND WEST 1/4 LINE OF SAID SECTION 145.08 FEET TO THE PLACE OF BEGINNING; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF RAND ROAD, 100 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO RAND ROAD, 548.28 FEET; THENCE SOUTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 52 DEGREES 36 MINUTES 30 SECONDS TO THE RIGHT WITH A PROLONGATION OF THAT LAST DESCRIBE COURSE FOR A DISTANCE OF 125.89 FEET; THENCE SOUTHWESTERLY 624.72 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST AND WEST 1/4 LINE OF SAID SECTION WITH THE CENTER LINE OF RAND ROAD, SAID INTERSECTION BEING 1514.39 FEET WEST OF THE EAST LINE OF SAID SECTION (MEASURED ON SAID EAST AND WEST 1/4 LINE); THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID RAND ROAD, SAID CENTER LINE FORMING AN ANGLE OF 47 DEGREES 00 MINUTES 30 SECONDS WITH THE EAST AND WEST 1/4 OF SAID SECTION, A DISTANCE OF 245.08 FEET TO THE POINT OF BEGINNING; THENCE NORTHWESTERLY ALONG THE CENTER OF RAND ROAD 100 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO RAND ROAD, 471.84 FEET; THENCE SOUTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 52 DEGREES 36 MINUTES 30 SECONDS TO THE RIGHT, WITH PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 125.89 FEET; THENCE SOUTHWESTERLY 548.28 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### **Title Holder of Record:**

Wash Depot XIV, Inc., a Delaware Corporation

  
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 Attorney of Record