

ADD 196794 3 OF 4

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0814235163 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/21/2008 11:06 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, THAT MB FINANCIAL BANK N.A., a national banking association (as successor by merger to OAK BROOK BANK), as Trustee/Mortgagee under the Trust Deed/Mortgage hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY, AND QUIT-CLAIM

UNTO Westbrook Development, LLC (the "Borrowers") of the County of COOK, and the State of Illinois all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain MORTGAGE and Security Agreement dated August 28, 2006 (the "Mortgage"), and registered/recorded September 13, 2006 in the Recorder's Office of COOK, in the State of Illinois as Document Number 0625620021, further secured by ASSIGNMENT OF RENTS AND LEASES recorded September 13, 2006 as Document Number 0625620022; against the following premises as legally described below:

THIS IS A PARTIAL RELEASE DEED
See Attached Exhibit "A"

Property Address: 1919-1927 Wolf Rd.

All remaining parcels provided as collateral to MB Financial Bank N.A., pursuant to the Mortgage shall remain as security for all outstanding loan obligations of the Borrowers, and such remaining parcels shall remain subject to all terms and conditions under the Mortgage, Assignments and Modification. Together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, said MB Financial Bank N.A. has caused these presents to be executed by its Senior Vice President this 21st day of April 2008.

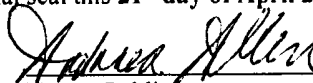
MB FINANCIAL BANK N.A.

By: 
JOHN BONINO, SVP

STATE OF ILLINOIS }
County of DuPage } SS.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that John Bonino, Senior Vice President of MB Financial Bank, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Senior Vice President, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 21st day of April 2008.


Notary Public

AFTER RECORDING MAIL TO:
Howard C. Goode
Attorney At Law
707 Skokie Boulevard, Ste 440
Northbrook, IL 60062



This instrument was prepared by:
Andrea Allen @ MB Financial Bank
6111 N. River Rd.
Rosemont, IL 60018

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Exhibit "A"

Legal Description:

UNIT(s) *See Below IN WESTBROOK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

A TRACT OF LAND DESCRIBED AS THE WEST 330.0 FEET OF THE S.W. 1/4 OF THE S.W. 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 150.0 FEET AND THE SOUTH 660.0 FEET THEREOF), EXCEPT FROM SAID TRACT THE EAST 36 FEET OF THE SOUTH 91.0 FEET AND EXCEPT THE WEST 55.0 FEET OF THE EAST 91.0 FEET OF THE SOUTH 66.0 FEET, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 36.0 FEET OF THE SOUTH 91.0 FEET AND THE WEST 55.0 FEET OF THE EAST 91.0 FEET OF THE SOUTH 66.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THE WEST 330.0 FEET OF THE S.W. 1/4 OF THE S.W. 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 150.0 FEET AND THE SOUTH 660.0 FEET THEREOF), IN COOK COUNTY, ILLINOIS AND ALSO:

THE NORTH 27 FEET OF THE EAST 91.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THE NORTH 284.67 FEET OF THE SOUTH 660.0 FEET OF THE WEST 330.0 FEET OF THE S.W. 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Unit Numbers:	1-105	1-409	1-218	1-117	1-222	1-315
	1-106	1-324	1-108	1-207	1-220	1-114
	1-103	1-419	1-212	1-210	1-224	1-217
	1-405	1-307	1-216	1-301	1-203	1-313
	1-303	1-424	1-401	1-403	1-420	1-309
	1-206	1-107	1-406	1-407	1-421	1-123
	1-306	1-422	1-209	1-415	1-120	1-310
	1-101	1-320	1-201	1-102	1-109	1-322
	1-302	1-104	1-418	1-319	1-214	1-304
	1-305	1-113	1-416	1-115	1-311	1-402
	1-124	1-221	1-219	1-404	1-410	1-408
	1-204	1-121	1-202	1-116	1-423	1-412
	1-310	1-322	1-408	1-202	1-115	1-411
	1-308	1-122	1-321	1-414	1-421	1-307