

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 05/16/08

Doc#: 0814235194 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/21/2008 01:30 PM Pg: 1 of 2

Order Number: 1401 SA3790026

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ABS

JP

JB

#SA 379 0026

1. Name of mortgagor(s): ANDRYA R. SMITH AND JASON D. SMITH
2. Name of original mortgagee: PERL MORTGAGE, INC. - **MERS**
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0618742033 and 0702342036
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 17-09-303-085-1010 \* 17-09-303-085-1079  
Common Address: 333 NORTH JEFFERSON STREET, UNIT 302 & P-39, CHICAGO, ILLINOIS 60661

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: JUANA QUIROZ  
Address: 601 S. LASALLE, SUITE 650, CHICAGO, ILLINOIS 60605  
Telephone No.: (312) 766-0201

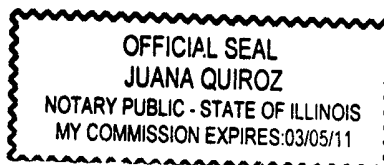
State of Illinois  
County of **COOK**

This Instrument was acknowledged before me on **5/16/08** by **Rich Wagner**  
as (officer for/agent of) Chicago Title Insurance Company.

*Juana Quiroz*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: JUANA QUIROZ  
601 S. LASALLE, SUITE 650  
CHICAGO, ILLINOIS 60605



RECORDED

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**Legal Description:****PARCEL 1:**

UNIT NUMBERS 302 AND P-39 IN THE 333 N. JEFFERSON CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 1 IN FULTON STATION 1ST RESUBDIVISON (BEING A RESUBDIVISION OF FULTON STATION SUBDIVISON, RECORDED DECEMBER 12, 1997 AS DOCUMENT NUMBER 97937420) IN SECTION 9, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT NUMBER 98682131, AMENDED FROM TIME TO TIME.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08151415; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 12, 1998 AS DOCUMENT NUMBER 98710624, AND AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office