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Doc#: 0814235256 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/21/2008 03:17 PM Pg: 1 of 3

Above space for Recorder's Use Only

Loan # 0014991111

File # 14-07-J408

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for SouthStar Funding, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to The Bank of New York, as Trustee of Structured Asset Mortgage Investment II Trust 2006-AR8 Mortgage Pass-Through Certificates Series 2006-AR8 all interests in and under that certain Mortgage dated 5/2/2006 executed by

Norma H. Perez

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for SouthStar Funding. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/15/2006 as Document Number 0613505201 and which Mortgage covers the following described property, to-wit:

PARCEL 1:

UNIT 807-P IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 4 AND OUTLOTS A AND B AND PART OF OUTLOT C IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

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ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT 0021409249, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS APPURTENANTS TO THE FOREGOING PROPERTY PURSUANT TO THAT CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001, AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142.

WHICH SURVEY IS ATTACHED AS EXHIBIT F TO THE SECOND AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOTS DATED JULY 16, 2003 AND RECORDED JULY 17, 2003 AS DOCUMENT NUMBER 0319810029, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B-53-P, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0319810029, AS AMENDED FROM TIME TO TIME.

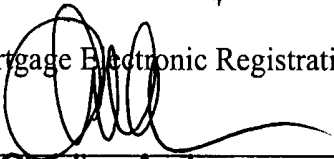
Commonly known as: 1525 S. Sangamon Street, Unit #807-P
Chicago, IL 60607

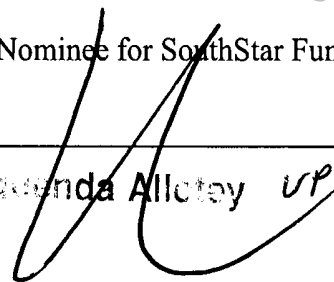
PIN 17-20-232-050-1185

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 09/17/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 7 day of Nov, 2007.

Mortgage Electronic Registration Systems, Inc. as Nominee for SouthStar Funding

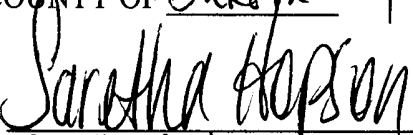
By: 
Christine Anderson VP

Attest: 
Brenda Allotey VP

STATE OF Mn

SS

COUNTY OF Oakdale

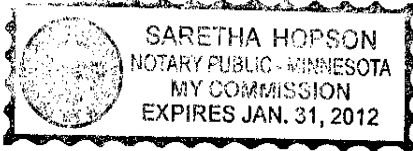
I, 
Christine Anderson and Brenda Allotey, who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the

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uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 7 day of Nov, 2007.

Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-J408
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

MERS MIN #
MERS Address:
1595 Spring Hill Road, Suite 310
Vienna, VA 22182
PH 1-888-679-6377

Servicer s Loan No. 0014991111
Address: P.O. Box 293150
Lewisville, TX 75029-3150