

PREPARED BY:

Harris N. A.
3800 Golf Road
Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

HOLLY C MARTIN
1111 CHURCH ST
601
EVANSTON IL 60201

SUBMITTED BY: Karen M. Darkes

Loan Number: 6100236737

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HOLLY MARTIN

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0620608046

Date of Note: 06/17/2006

Original Recording Date: 07/25/2006

Property Address: 1111 CHURCH ST EVANSTON, IL 60201

Legal Description:

UNIT NUMBER 601 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 12 AND 13 IN BLOCK 2 IN ELIZA A. PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, EAST OF RIDGE ROAD AND WEST OF RAILROAD, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 26, 1973 AND KNOWN AS TRUST NUMBER 46876 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22596214; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

Pin #: 11-18-122-028-1025

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/21/2008.

Harris N A

Debbie Smith

By: Debbie Smith

Title: Vice President

State of Illinois }
City/County of Cook }

This instrument was acknowledged before me on 05/21/2008 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Karen M. Darkes

Notary Public: Karen M. Darkes

My Commission Expires:

12/06/2010

Resides in: Cook