

UNOFFICIAL COPY 08142377

Loan #: 980329
Prepared By:

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1998-12-16 12:24:15
Cook County Recorder 23.00



When Recorded Mail To:
QUALITY FUNDING SERVICES,
INC.
10059 SOUTH ROBERTS ROAD
PALOS HILLS, ILLINOIS
60465

98132379
77-48-6002
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Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 980329

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE PROVIDENT BANK, 309 VINE, MAIL STOP 198 NSC, CINCINNATI, OHIO 45202 all the rights, title and interest of undersigned, in and to that certain Real Estate Mortgage dated DECEMBER 11, 1998 executed by BRIAN POTTER, A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY

to QUALITY FUNDING SERVICES, INC., AN ILLINOIS CORPORATION and whose principal place of business is 10059 SOUTH ROBERTS ROAD, PALOS HILLS, ILLINOIS 60465 and recorded as Document No. , by the County

08142376

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 5 AND THE WEST 1/2 OF LOT 4 IN BLOCK 3 IN HORTON'S SUBDIVISION OF LOT 55 AND THE NORTH 1/2 OF LOT 58 IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 25-16-423-016-0000

P.I.N.: 25-16-423-016-0000

Commonly known as: 307 W 111TH STREET, CHICAGO, ILLINOIS 60658
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

QUALITY FUNDING SERVICES, INC., AN ILLINOIS CORPORATION

On December 10, 1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Michael Montgomery known to me to be the Assst Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Michael Montgomery
By: MICHAEL MONTGOMERY
Its: Assistant Vice President

Notary Public [Signature]
Cook County, IL
My commission Expires: 7/22/02

Witness:



BOX 333-CTI