

# **UNOFFICIAL COPY**



Doc#: 0814340018 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/22/2008 09:39 AM Pg: 1 of 2

#### THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

08-006297

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK, NA AS TRUSTEE FOR WAMU PASS-THROUGH CERTIFICATES, SERIES 2007-OA2 TRUST

PLAINTIFF,

-VS-

ABEL MATA; WASHINGTON MUTUAL BANK; 1ST SECURITY FEDERAL SAVINGS BANK; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

NQ 3 CH 18486

#### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on \_\_\_\_\_\_, 2008, for Foreclosure and is now pending in said Court.

MAY 2 1 2008 AND FURTHER SAYETH

1. Names of Title Holders of Record:

Abel Mata

Diff Clark's Office



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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Abel Mata to Washington Mutual Bank, FA and recorded January 16, 2007 as Document No. 0701611009 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 78 (EXCEPT THE SOUTH 25 FEET THEREOF) IN TITLEY'S DIVERSEY AVENUE SUBDIVISION OF LOT 4 IN THE CIRCUIT COURT PARTITION OF THE WEST HALF OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 AND 1/3 ACRES THEREOF) AND THE NORTH HALF OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 AND 1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2705 North Meade Avenue, Chicago, IL 60639

Permanent Index No.: 13-29-306-010

3. Parties against whom foreclosure is sought:

Abel Mata; Washington Mutual Bank; 1st Security Federal Savings Bank; Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc.; Unknown Owners and Non-Record Claimants

SIGNATURE:

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PREPARED BY AND MAIL TO:

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