

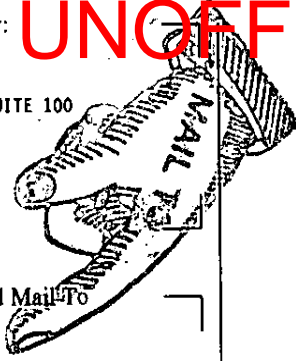
08143554

Prepared By:

UNOFFICIAL COPY

84370057 05 001 Page 1 of 2  
1998-12-16 10:54:13  
Cook County Recorder 23.50

LISA REGINELLI  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563



and When Recorded Mail To

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE  
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

S15493430 Nm Unit A

LOAN NO.: 604764880

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**STANDARD FEDERAL BANK**  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 11, 1998**  
executed by **DENNIS A. WARFIELD, AN UNMARRIED PERSON AND**  
**JENNIFER J. RICHARDSON, AN UNMARRIED PERSON**

to **SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1804 NORTH NAPER BOULEVARD, SUITE 100**  
**NAPERVILLE, ILLINOIS 60563**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** **08143553** County Records, State of **ILLINOIS** described

hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **5128 S. NEWLAND, CHICAGO, ILLINOIS 60638**  
**5158**

SAS-A DIVISION OF INTERCOUNTY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DUPAGE**

**SERVE CORPS MORTGAGE CORP., A SUBSIDIARY**  
**OF ST. PAUL FEDERAL BANK FOR SAVINGS**

On **DECEMBER 11, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**D. BRADLEY SPRINGER**

*D. Bradley Springer*  
By: **D. BRADLEY SPRINGER**  
Its: **AUTHORIZED SIGNATORY**

known to me to be the AUTHORIZED SIGNATORY  
and **KERRY PHINNEY**

*Kerry Phinney*  
By: **KERRY PHINNEY**  
Its: **AUTHORIZED SIGNATORY**

known to me to be AUTHORIZED SIGNATORY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Lisa C. Reginelli*  
\_\_\_\_\_ County,  
My Commission Expires **8-14-01**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

08143554

DPS 049 Rev. 05/05/97

19-07-303-060

lnd

Property of Cook County Clerk's Office

LOT 23 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 29 IN FREDERICK W. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION