

UNOFFICIAL COPY

08143654

Prepared By:

1998-12-16 12:29:12
Cook County Recorder 23.50



3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE
ILLINOIS 60515

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4319314

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
6400 LEGACY DRIVE
PLANO, TEXAS 75024

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 29, 1998
executed by RODDRIC SIMS, BACHELOR AND
NICOLE M. UNDERWOOD, SINGLE NEVER MARRIED
to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: **08143653** (See Reverse for Legal Description)
Commonly known as 3913 WEST HAYFORD, CHICAGO, ILLINOIS 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On SEPTEMBER 29, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Lisa Clare White*

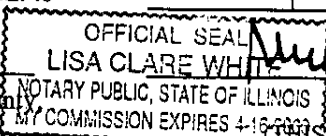
DUPAGE
County

My Commission Expires 4/16/00

Howard A. Davis
By: HOWARD A. DAVIS
Its: PRESIDENT

Carol M. Kochan
By: CAROL M. KOCHAN
Its: VICE PRESIDENT

Witness:
Trula Mae



THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS-A DIVISION OF INTERCOUNTY
SI 5405N 4I Unit A

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DPS 049 Rev. 05/05/97

08143654

19-26-309-033

WD

Property of Cook County Clerk's Office

RECORD 1711

LOT 5 (EXCEPT THE EAST 8.69 FEET) AND THE EAST 21/15 FEET OF LOT 6 IN BLOCK 15 IN PRICE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 26 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION