

UNOFFICIAL COPY

Mary Ann Stukel 03/27/98
Will County Recorder 11:09
KMB Fee: 17.00
R 98032014 Page 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GIT 4244048(2/4)
PARTIAL

08143685

8449/0209 05 001 Page 1 of 2
1998-12-16 15:50:49
Cook County Recorder 23.50



KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 5-6-91 A/K/A TRUST# 91-1044, INC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they have acquired in, through or by a certain MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE bearing date the 05, 24, 24, 29 day of SEPTEMBER, OCTOBER, FEBRUARY, JULY 1996, 1996, 1992, 1997 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____ as document No. 96691156, 96857196, 92282014, 97-546787 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 4 IN CARRIAGE RIDGE ESTATES UNIT 4, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Re-Record to correct Cook (WAS RECORDED IN WILL CO. IN ERR.)

Permanent Real Estate Index Number(s) : ~~04 12 102 027~~ 22-21-409-013

Address(es) of Premises : LOT 4 CARRIAGE RIDGE IV, LEMONT, ILLINOIS 60439

Witness _____ hand _____ and seal _____, this 18 day of MARCH, 1998.

RETURN TO:
ANTONPOULLOS & VITTEL P.C. By _____ (SEAL)
15419 127th ST. SUITE 100 Attest: _____ (SEAL)
LEMONT, IL 60439

This instrument was prepared by DETA MBRTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

51495576
2/17
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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 18 day of MARCH, 1998.


NOTARY PUBLIC

Commission Expires _____

OFFICIAL SEAL
DORA M. MERTSOE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP OCT 29, 2000