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1998-12-16 11:21:55
Cook County Recorder 25.00



ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS 13

Loan No. 3212414

THIS ASSIGNMENT, is made this 16th day of November, 1998, by John Hancock Real Estate Finance, Inc., a Delaware corporation ("Assignor"), having it principal place of business at John Hancock Place, T-53, 200 Clarendon Street, Boston, Massachusetts 02116, to and in favor of John Hancock Mutual Life Insurance Company, a Massachusetts corporation ("Assignee"), having an address at John Hancock Place. T-52, 200 Clarendon Street, Boston, Massachusetts 02116.

For good and sufficient consideration, the releipt and sufficiency of which are hereby acknowledged, Assignor hereby sells, assigns, transfers and endorses to Assignee, its successors and assigns, without recourse, all its right, title and interest in and to that certain Assignment of Leases and Rents from RIVER NORTH LIMITED PARTNERSHIP NO. 2, an Illinois limited partnership ("Borrower"), to Assignor, dated as of March 16, 1998, recorded on March 17, 1998, in the Recorder's Office, State of Illinois, in Volume 9820936, and securing that certain Mortgage Note in the principal amount of \$7,150,000.00 dated as of Merch 16, 1998, by Borrower in favor of Assignor, under which Assignment of Leases and Rents Borrower assigned to Assignor all of Borrower's rights, interests and privileges in and to all leases, licenses, and rental agreements covering or affecting any portion of certain real property situated in the City of Chicago, County of Cook, State of Illinois, and described in Exhibit A hereto.

TO HAVE AND TO HOLD the Assignment of Leases and Rents unto Assignee and to the successors and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed in its name by its duly authorized officer as of the date first above written.

(SIGNATURES ON FOLLOWING PAGE)

BOX 333-CT

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ASSIGNOR:

WITNESS/ATTEST:

JOHN HANCOCK REAL ESTATE FINANCE, INC.,

a Delaware corporation

M. W. Sam Davis Senior Vice President

COMMONWEALTH OF MASSACHUSETTS) SS. COUNTY OF SUFFOLK

Personally appeared before me, the vadersigned authority in and for the said county and commonwealth, on this 16th day of November, 1998, within my jurisdiction, the within named M. W. Sam Davis duly identified before me, who acknowledged that he is the Senior Vice President, of JOHN HANCOCK REAL ESTATE FINANCE, INC., a Delaware corporation, and that for and on behalf of said corporation, and as its/act/and deed, he executed the above and foregoing instrument, after first having been duly authorized by said corporation to do so.

> Eva Chan Notary Public

My Commission Expires: December 2, 1999

(Affix official seal)

AFTER RECORDING, MAIL TO:

CHICAGO TITLE INSURANCE CO. 171 N. CLARK ST. - MLC: 04SP

CHICAGO, IL 60601



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EXHIBIT A

08143708

DESCRIPTION OF LAND

LOTS 7 TO 13, INCLUSIVE, IN BLOCK 13 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES AS DESCRIBED IN THE SURVEY DATED NOVEMBER 24, 1987 (FINAL REVISION DATED MARCH 6, 1998), RE-CERTIFIED JANUARY 15, 1996, PREPARED BY GREMLEY & BIEDERMANN, INC.

FOR INFORMATION CNLY: Property commonly known as 325 West Huron Street, Chicago, Illinois. P. I. N. 12-09-215-001

THE SOUTH 1/2 OF LOT 3, ALL OF LOTS 4, 5, 6, 7 AND 8 (EXCEPT THE WEST 9 FEET OF SAID LOTS FOR ALLEY IN BLOCK 19 IN DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES AS DESCRIBED IN THE SURVEY DATED NOVEMBER 11, 1986 (FINAL REVISION DATED MARCH 6, 1998), RE-CERTIFIED JANUARY 15, 1998, PREPARED BY GREMLEY & BIEDERMANN, INC.

FOR INFORMATION ONLY: Property commonly known as 322 South Green Street, Chicago, Illinois. P. I. N. 17-17-227-009, 17-17-227-610 17-17-227-011, 17-417-227-012

LOTS 3 AND THE WEST 70 FEET OF LOT 4 IN ASSESSORS DIVISION OF BLOCK 11 IN NEWBERRY'S ADDITION TO CHICAGO OF THE EAST 1/2 OF THE V/EST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES AS DESCRIBED IN THE SURVEY DATED APRIL 24, 1987 (FINAL REVISION DATED MARCH 6, 1998), RE-CERTIFIED JANUARY 14, 1998, PREPARED BY GREMLEY & BIEDERMANN, INC.

FOR INFORMATION ONLY: Property commonly known as 222 West Hubbard Street, Chicago, Illinois. PLN. 17-09-251-006