

UNOFFICIAL COPY



0814301031

Doc#: 0814301031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2008 09:37 AM Pg: 1 of 2

CITYWIDE
TITLE CORPORATION
850 W. JACKSON BLVD., SUITE 320
CHICAGO IL 60607

111085
3 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

LN 5349-7

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ROSENDO MIRANDA AND LAURA ORDAZ, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the Day 26TH of JANUARY, 1999 A.D.* And Recorded in the Recorder's Office of Cook County in the state of Illinois, of records, as document No.99139249 Recorded the 10TH day of February, 1999 A.D., To the premises situated in the County of Cook, And the state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 33 IN BLOCK 1 IN KRALOVEC AND KASPER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 44 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX TAX # 16-26-207-040 VOL 575

PROPERTY ADDRESS: 2246 S KEDZIE AVE CHICAGO, IL 60623

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 10TH Day of APRIL, 2008

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Joseph Lee, Assistant Vice President

Attest: Joan Patcha, SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

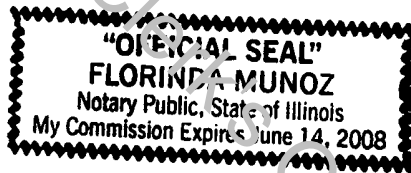
I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **JOSEPH LEE** personally known to be the Assistant Vice-President Lending **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** corporation and **JOAN PATCHA** personally Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 10THst Day of APRIL, 2008

Florinda Munoz

FLORINDA MUNOZ
NOTARY PUBLIC
My Commission Expires June 14, 2008

Notary Public Seal



**THIS INSTRUMENT WAS PREPARED BY:
SECOND FEDERAL SAVINGS ASSOCIATION
FLORINDA MUNOZ
4811 W CERMAK RD
CICERO IL, 60804
PHONE 708 222-6343**