

UNOFFICIAL COPY



SPECIAL WARRANTY DEED

Mail to:
Robert F. Kramer
16210 S. Lincoln Hwy. #200
Plainfield, IL 60586

Doc#: 0814301166 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2008 03:54 PM Pg: 1 of 3

Send subsequent
Tax bills to:
Peggy Franklin
16526 Borio Drive
Crest Hill, IL 60435

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

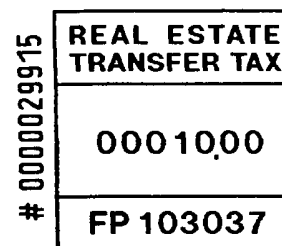
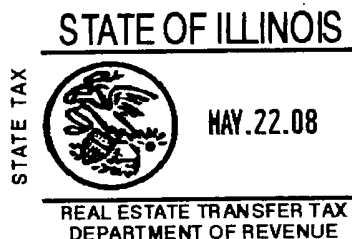
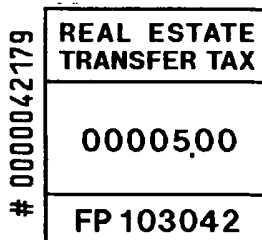
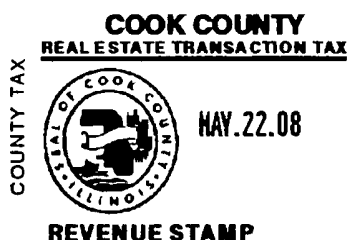
THIS INDENTURE, made this 24th day of April, 2008, between **WACHOVIA BANK, N.A., AS TRUSTEE**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **FRANKLIN III, INC.**, an Illinois corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

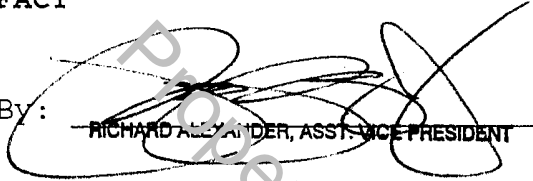
P.I.N. (S): 32-23-248-020
ADDRESS (ES): 1424 REGENT, FORD HEIGHTS, IL 60411



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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) RICHARD ALEXANDER, ASST. VICE PRESIDENT, (Name) _____, and attested to by its (Office) DEBORAH GAROT, ASST. VICE PRESIDENT, (Name) _____, the day and year first above written.

WACHOVIA BANK, N.A. AS TRUSTEE BY CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT

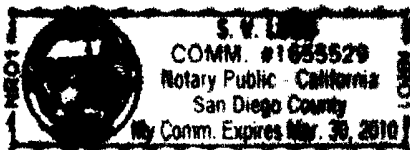
By:  RICHARD ALEXANDER, ASST. VICE PRESIDENT


Attest:  DEBORAH GAROT, ASST. VICE PRESIDENT

State of California)
) SS.
County of San Diego)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD ALEXANDER, ASST. VICE PRESIDENT, personally known to me to be a _____ of CHASE HOME FINANCE LLC and DEBORAH GAROT, ASST. VICE PRESIDENT, personally known to me to be a _____ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of March 2008.




Notary Public

My commission expires on MAR 30, 2010.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

*(Strike the paragraphs that do not apply)

- ~~1. As TENANTS IN COMMON~~
- ~~2. Not as TENANTS IN COMMON but as JOINT TENANTS~~
- ~~3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY~~

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LEGAL DESCRIPTION

LOT 20 IN BLOCK 2 IN GOLDEN MEADOWS UNIT NUMBER 1, BEING A RESUBDIVISION OF PART OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 32-23-248-020

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Property of Cook County Clerk's Office