## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: JPMorgan Chase Bank NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 00414511657336



Doc#: 0814303121 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/22/2008 02:50 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by JPMORGAN CHASE BANK, NA and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0531306074

The above described mortage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 618 IN SWENSON BROTHER'S 5TH ADDITION TO COLLEGE HILL BEING A SUBDIVISION OF ALL OF LOTS 1, 2, 4, 5 AND THAT PART OF LOT 3 LYING SOUTH AND EAST OF THE CENTER LINE OF EAST PRAIRIE ROAD IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK

known as: 9110 FORESTVIEW RD. EVANSTON, IL 60203-1712 PIN# 10-14-404-013-0000

dated 05/07/2008

JPMORGAN CHASE BANK, N.A.

By: CRYSTAL MOORE

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The Clark's The foregoing instrument was acknowledged before me on 05/07/2008VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION. by CTYSTAL MOORE

BRYAN J. BLY Notary Public/Commission expires: 07/01/2011

Bryan J. Bly
Notary Public, State of Florida
Commission # DD 691055
Expires July 01, 2011
Bonded Through National Motary Assn.

Prepared by: J. Lesiński/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JPLRC 8600865 8 GLOBALHE PW01813027

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