

UNOFFICIAL COPY



0814303122

Doc#: 0814303122 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2008 02:50 PM Pg: 1 of 1

SATISFACTION OF MORTGAGE

When recorded Mail to:
JPMorgan Chase Bank NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 00414511615710

The undersigned certifies that it is the present owner of a mortgage made by **PEARLIE M. JOHNSON** to **JPMORGAN CHASE BANK, NA** bearing the date 04/26/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0513315010

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

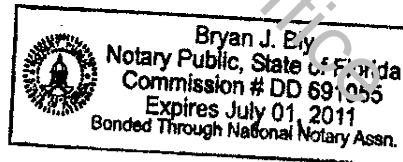
LOTS 27 AND 28 IN BLOCK 14 OF FRANK TIMMIS' MORGAN PARK SUBDIVISION OF BLOCKS 10, 11 AND 14 OF STREETS SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. known as: 1352 W. 110TH PL. CHICAGO, IL 60643
PIN# 25-17-329-025-0000 AND 25-17-329-026-0000

dated 05/07/2008
JPMORGAN CHASE BANK, N.A.

By: [Signature]
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 05/07/2008 by CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.

[Signature]
BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



JPLRC 8595991 7 GLOBALHE PW01813027

form1/RCNIL1

Handwritten notes:
20
5/24
05/24
5/24
NY
MM