

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0814303136 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/22/2008 02:55 PM Pg: 1 of 2

When recorded Mail to:  
Alliant Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 234566664

The undersigned certifies that it is the present owner of a mortgage made by **PATRICK J. KEARNEY** to **ALLIANT CREDIT UNION** bearing the date 04/27/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0713526028

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

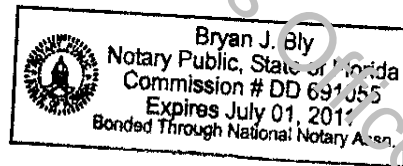
known as: 1260 WEST WASHINGTON BLVD #505 CHICAGO, IL 60607  
PIN# 17-08-329-025-1047, 17-08-329-025-1077

dated 05/05/2008  
ALLIANT CREDIT UNION

By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 05/05/2008 by CRYSTAL MOORE the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 8585996 PWO1810753

form1/RCNIL1

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Loan No: 234566664

**'EXHIBIT A'**

PARCEL 1: UNIT 605 AND PARKING SPACE, P-17 IN WESTGATE TERRACE CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 (EXCEPT THE NORTH 61 FEET) IN ASSESSOR'S DIVISION OF PARTS OF BLOCKS 4 AND 5 (EXCEPT THE NORTH 35 FEET) OF LOTS 7 AND 8 (EXCEPT THE WEST 2 FEET), LOT 6, AND ALL OF LOT 9 IN BLOCK 5 AND THE NORTH PART OF LOT 1 AND OF LOT 2 EAST OF THE WEST 102 FEET OF BLOCK 4, IN WRIGHT'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 4, 2002 AS DOCUMENT NO. 0021091433, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR LIGHT AND AIR AND INGRESS AND EGRESS IN FAVOR OF PARCEL 1 OVER THE SOUTH 12.5 FEET OF THE NORTH 61 FEET OF THE EAST 69.5 FEET OF LOT 1 IN THE ASSESSOR'S DIVISION AS CREATED BY RESERVATION IN THE FOLLOWING DEEDS TO PETER DEJONGHE: 1. FROM CHINA LEE LOGEMAN DATED JANUARY 26, 1945 AND RECORDED FEBRUARY 15, 1945 AS DOCUMENT NO. 13448963; 2. FROM JOHN LOGEMAN, HI AND MABEL W. LOGEMAN, HIS WIFE, DATED JANUARY 25, 1945 AND RECORDED MARCH 14, 1945 AS DOCUMENT NO. 13465539; AND, 3. FROM CHINA ROBBINS LORING, FORMERLY CHINA ROBBINS LOGEMAN DATED JANUARY 25, 1945 AND RECORDED MARCH 14, 1945 AS DOCUMENT NO. 13465540, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS FOR INGRESS/EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CONTAINED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 4, 2002 AS DOCUMENT NO. 0021091432.