

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0814303137 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/22/2008 02:55 PM Pg: 1 of 2

When recorded Mail to:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 234732804

The undersigned certifies that it is the present owner of a mortgage made by **JOHN GRUNDY** to **ALLIANT CREDIT UNION** bearing the date 10/05/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0728341082

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1720 S. MICHIGAN AVE. #1711 CHICAGO, IL 60616

PIN# 17-22-301-034-0000, 17-22-301-035-0000, 17-22-301-038-0000, 17-22-301-039-0000, 17-22-301-040-0000, 17-22-301-048-0000, 17-22-301-053-0000

dated 05/05/2008

ALLIANT CREDIT UNION

By: _____
CRYSTAL MOORE VICE PRESIDENT

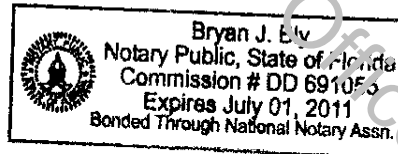
STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/05/2008 by CRYSTAL MOORE the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.

BRYAN J. BLY

Notary Public/Commission expires 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 8585943 PWO1810753

form1/RCNIL1

SC
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Loan No: 234732804

'EXHIBIT A'

UNIT 1715 AND P-125 IN THE 1720 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS; PARCEL 1: LOTS 14, 15, 18, 19, 23, AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 'MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.' 'THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.'

Clerk's Office