

UNOFFICIAL COPY

Recording Requested By and
When Recorded Mail to:

Bank of America, N.A.
Attn: Notice Desk
MA6-535-02-09
1075 Main St.
Waltham, MA 02451



Doc#: 0814304061 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2008 01:39 PM Pg: 1 of 3

THIS DOCUMENT PREPARED BY:
David Lupone, Documentation Administrator
Bank of America, N.A.
1075 Main Street
Waltham MA 02451

(Space Above This Line For Recorder's Use)

MODIFICATION AGREEMENT (Mortgage)

This Modification Agreement (Mortgage) ("Modification Agreement") is made as of March 31, 2008, by James P. Clancy ("Mortgagor") and Bank of America, N.A. ("Mortgagee").

Factual Background

A. Mortgagor executed a certain Mortgage (the "Mortgage") for the benefit of Mortgagee, dated July 31, 2006, and recorded on August 22, 2006, as Instrument Number 0623411107, Official Records of Cook County, State of Illinois. The Mortgage encumbers the real property described in Exhibit "A" attached hereto and incorporated herein.

B. Mortgagor and Mortgagee desire to amend the Mortgage as set forth below.

Agreement

Therefore, Mortgagor and Mortgagee agree as follows:

1. All capitalized terms not otherwise defined herein shall have the meanings given to them in the Mortgage. Mortgagee is sometimes referred to herein as "Lender" and Mortgagor is sometimes referred to herein as "Grantor".

2. Lender and Grantor hereby modify the Mortgage as follows:

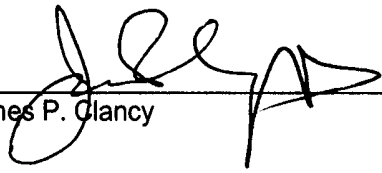
The Indebtedness secured by the Mortgage has changed or has been modified. Accordingly, the definition of "Note" in the Mortgage is hereby modified to read as follows in its entirety:

The word "Note" means that certain Loan Agreement between 2306 West Touhy LLC (the "Borrower") and Lender, dated as of March 31, 2008, which provides for extensions of credit in a principal amount not exceeding Two Hundred Forty-One Thousand Two Hundred Sixty-Five and 88/100 Dollars (\$241,265.88), together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the agreement.

3. Except as provided in this Modification Agreement, the terms of the Mortgage remain in full force and effect.

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IN WITNESS WHEREOF, Mortgagor and Mortgagee have executed this Modification Agreement as of the date first above written.

By: 
James P. Clancy

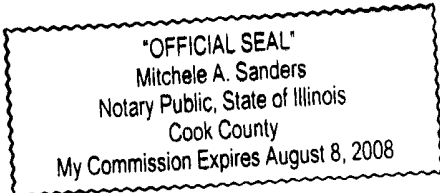
BANK OF AMERICA, N.A.

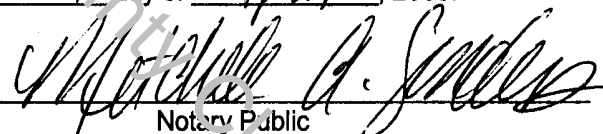
By: 
Authorized Signer

STATE OF ILLINOIS)
COUNTY OF Cook) SS.

I, MITCHELE A. SANDERS, a notary public in and for said County, in the State aforesaid, do hereby certify that JAMES P. CLANCY personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

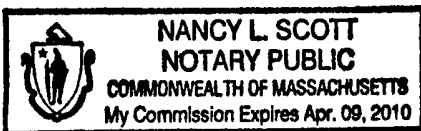
Given under my hand and official seal this 24 day of April, 2008.

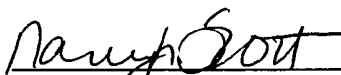



Notary Public
Commission expires: 08-08-2008

COMMONWEALTH OF MASSACHUSETTS)
) SS:
COUNTY OF Middlesex)

On this 28th day of April, 2008, before me, the undersigned notary public, personally appeared David Lupone, proved to me through satisfactory evidence of identification, which was MA driver license, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose as authorized signer for Bank of America, NA, (a) (the) Mortgagee.




Notary Public
My Commission Expires: April 9 2010

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EXHIBIT "A"

Application Number: 50357717
TaxID Number: 11-30-319-036-1001
11-30-319-036-1002
11-30-319-036-1003
11-30-319-036-1007
11-30-319-036-1025

Legal Description

UNIT NUMBERS C-1, P-1, P-2, P-3 AND P-7 IN THE PINWOOD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 10 AND THE EAST 25 FEET OF LOT 11 IN BLOCK 8 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0604839017 AND AS AMENDED BY FIRST SPECIAL AMENDMENT RECORDED AS DOCUMENT NUMBER 061845022; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

TAX ID: 11-30-319-036-1001, TAX ID: 11-30-319-036-1002, TAX ID: 11-30-319-036-1003, TAX ID: 11-30-319-036-1007, TAX ID: 11-30-319-036-1025.