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814381505

MAIL TO:

Melanie Matiasek

1020 55 Place

Countryside IL Gosas

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

Doc#: 0814308158 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/22/2008 12:20 PM Pg: 1 of 3

Association, as Trustee relating to JPMorgan Mortgage Acquisition Corp. 2005-FRE1 Asset Backed Fassed-Through Certificates Series 2005-FRE1, a corporation created and existing under and by virtue of the laws of the State of TEXAS and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Ang Xu, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in nand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FORFVER, all the following described real estate, situated in the County of Cook and the State of Illino's Lrown and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

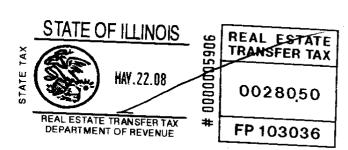
Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

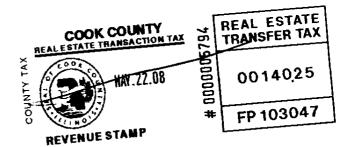
The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **18-06-108-001** PROPERTY ADDRESS(ES):

829 Phillippa Street, Hinsdale, IL, 60521

IN WITNESS WHEREOF, said party of the first part has caused by its ______ President and _____ Secretary, the day and year first above written.





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PLACE CORPORATE

U.S. Bank National Association, as Trustee relating to JPMorgan Mortgage Acquisition Corp. 2005-FRE1 Asset Backed Passed-Through Certificates Series 2005-FRE1

LITTON LOAN SERVICING, LP ATTORNEY-IN-FACT

SEAL HERE

STATE OF

COUNTY OF

PAULINE WINFREY , a notary public in and for said County, in the State aforesaid, DO HEREBY CER'LLY that Sondra Costle , personally known to me to by the President for U.S. Bank National Association, as Trustee relating to JPMorgan Mortgage Acquisition Corp. 2005-FRE1 Asset Backed Passed-Through Certificates Series 2005 FRL1, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as thouthorized signatory resident, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this

2008.

NOTARY PUBLIC

PAULINE WINFREY COMMISSION EXPIRES AUGUST 27, 2011

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 South Cicero Ave., 3rd Fl Ste., 3A Oak Forest, IL 60452

BY: Carol Richie

PLEASE SEND SUBSEQUENT TAX BILLS TO:

CAVAICADE Ct.

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EXHIBIT A

LOT 1 IN ELOCK 5 IN JEFFERSON GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 829 Phinippa Street Hinsdale, IL 60521