

UNOFFICIAL COPY

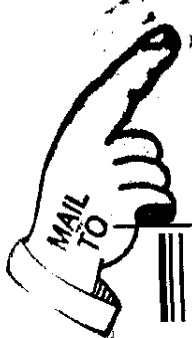
Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 0814309018 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2008 09:36 AM Pg: 1 of 3



SATISFACTION

CHARTER ONE BANK, N.A. #:9920256742 "FRAGOSO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by BENJAMIN FRAGOSO & ZORAIDA FRAGOSO, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 08/23/2000 Recorded: 10/04/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: C0775254, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-19-305-22

Property Address: 1643 CLINTON, BERWIN, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.
On April 29th, 2008

By: 
Adam Roy, Assistant Vice-President



SY
P3
S-1
M-4
CED

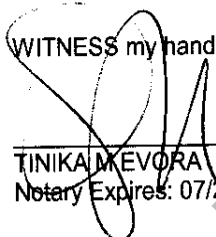
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SATISFACTION Page 2 of 2

STATE OF Rhode Island
COUNTY OF KENT

On April 29th, 2008 before me, TINIKA M EVORA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Adam Roy, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

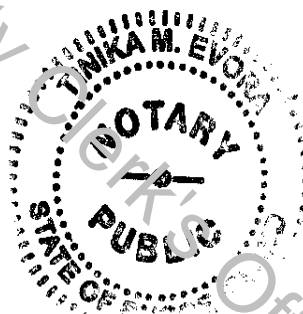


TINIKA M EVORA
Notary Expires: 07/20/2009 #56014

(This area for notarial seal)

Prepared By: Betty Tucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office



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6483/0097 49 001 Page 1 of 6
2000-10-04 14:20:05
Cook County Recorder 31.00

MAIL TO → BOX 352

This document was prepared by:
SANDI D. ADAMS.....
1804 NAPER BLVD...#200.....
NAPERVILLE, IL 60563.....



#9920256742

~~When recorded, please return to:~~
JEFF MARSHALL.....
1804 NAPER BLVD...#200.....
NAPERVILLE, IL 60563.....

State of Illinois

Space Above This Line For Recording Data

MORTGAGE

(With Future Advance Clause)

August 23, 2000

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR:

BENJAMIN FRAGOSO
ZORAIDA FRAGOSO
1643 CLINTON
BERWYN, Illinois 60402

LENDER: Charter One Bank, F.S.B.
1215 Superior Avenue
Cleveland, Oh 44114-3279

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 13 IN BLOCK 3 IN THE FIRST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL I.D.#16-19-305-022-0000

The property is located in Cook County at
1643 CLINTON BERWYN, Illinois 60402
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

B.M.P. [Signature] Page 1 of 3