## **UNOFFICIAL COPY**

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915





Doc#: 0814309022 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/22/2008 09:37 AM Pg: 1 of 3

9923342742

SATISFACTION

CHARTER ONE BANK, N.A. #:9923342 /47. "PATEL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executer by BRIJESH PATEL, MARRIED AND MEENABEN A PATEL WIDOW, originally to CHARTER ONE BANK, N.A., in the Coun y of Cook, and the State of Illinois, Dated: 03/17/2005 Recorded: 04/08/2005 as Instrument No.: DOC # 0509819077, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference I ace A Part Hereof

Assessor's/Tax ID No. 09-29-409-028-0000

Property Address: 2017 PINE ST UNIT B, DES PLAINES, IL 60018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has a dv executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On April 30th, 2008

Patricia Waldeck, Duly Authorized



53-45 5ME

0814309022 Page: 2 of 3

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Rhode Island COUNTY OF KENT

On April 30th, 2008 before me, JANICE M. HEYWOOD, a Notary Public, in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Patricia Waldeck, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

Notary Expires: 10/28/2010 #43964

HARTER

OF COOK

COUNTY CLORES

OFFICE Prepared By: Suong Huynh, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888)

0814309022 Page: 3 of 3

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Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: THE EAST 18.0 FEET OF THE WEST 109.30 FEET (BOTH MEASURED ON THE SOUTH LINE) OF THE SOUTH 61.0 FEET OF LOT 1, IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 10.0 FEET OF THE SOUTH 31.0 FEET (EXCEPT THE WEST 218.84 FEET MEASURED) ON THE SOUTH LINE THEREOF) OF LOT 1 IN TEP SAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT APPURTENANT TO PARCELS 2 AND 2 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 17523383 IN COOK DO FA COUNTY, ILLINOIS. Permanent Parcel Number: 09-29-409-028 0000 First American ELS Order No: 6893132