## UNOFFICIAL COPY

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF THE OR DEEDS REGISTRAR OF TITLES IN WHOSE THE OFFICE OR **MORTGAGE DEED OF TRUST WAS** FILED.

Doc#: 0814310062 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/22/2008 11:19 AM Pg: 1 of 2

Loan No. 197401 47/4

## **RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in cons.derg.ton of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pryment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEVEN A MARDEROSIAN AND KENDRA A MARDEROSIAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or de naid whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 23, 2005, and recorded on March 14, 2005, in Volume/Book Page Document 0507305019 in the Recorder's Office of CCOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 15-34-114-014 15-34-114-013 15-34-114-012 LOT 35, 36 AND 37 IN BLOCK 40 IN S.E. GROSS" FIRST ADDITION TO GROSSDALE, A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appeara ning.

Address(es) of premises: 3225 MADISON AVENUE, BROOKFIELD, IL, 60513

Witness my hand and seal 03/17/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

TOCARA SMITH Vice President SEAL S

IL00.DOC 08/06/07

A STORY

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## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TOCARA SMITH, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official, seal 03/17/08.

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Prepared by: ANNIE TEODORO

Record & Return to:

Chase Home Finance L

Reconveyance Services

780 Kansas Lane, Suit

PO Box 4025

Monroe, LA 71203

Min: 123219400000

MERS Phone, if applicable 1-888-679-6377

Loan No: 1974014474

Coot County Clart's Office County of: COOK COUNTY

