

UNOFFICIAL COPY



FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0814310036 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2008 10:03 AM Pg: 1 of 3

Loan No.
004492376948.9

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH FORD, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 29, 2005, and recorded on September 16, 2005, in Volume/Book Page Document 0525904147 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:


TAX PIN #: 14-31-103-043-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2304 W BELDEN, CHICAGO, IL, 60647-3223

Witness my hand and seal 03/17/08.

JPMORGAN CHASE BANK, N.A.


MARQUITA HALL
Vice President



SD3
[Handwritten initials]

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARQUITA HALL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/17/08.



CHRISTENE CALDWELL - 62704

Notary Public
LIFETIME COMMISSION



Prepared by: JOAN BARDON
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00449237694819

County of: COOK COUNTY
Investor No:
Outbound Date: 03/13/08
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1:

THE WEST 16.90 FEET OF THE EAST 57.70 OF LOTS 32 AND 33 IN BLOCK 3 IN HOLSTEIN BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 32 AND 33 IN BLOCK 3 IN HOLSTEIN, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW AN ELEVATION OF 23.36 FEET, CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 33; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOTS 32 AND 33, A DISTANCE OF 19.03 FEET TO THE POINT OF BEGINNING; THENCE EASTERLY ALONG A LINE FORMING AN ANGLE OF 90 DEGREES, 02 MINUTES, TO THE RIGHT WITH THE WEST LINE OF SAID LOTS 24.84 FEET TO THE WEST FACE OF AN INTERIOR WALL; THENCE NORTHERLY ALONG SAID WALL BEING AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 8.00 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 24.87 FEET THE WEST LINE OF SAID LOTS 32 AND 33, THENCE SOUTHERLY, 8.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.