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FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE OR **MORTGAGE DEED OF TRUST WAS**

Doc#: 0814310122 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/22/2008 12:45 PM Pg: 1 of 3

Loan No. 1860447.532

FILED.

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HAROLD LICHTENSTEIN AND SHEA 14 LICHTENSTEIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 1, 2007, and ecorded on October 23, 2007, in Volume/Book Page Document 0729642102 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illneis, to wit:

TAX PIN #: 13-24-211-011-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or rope taining.

Address(es) of premises: 2435 WEST BRADLEY PLACE, CHICAGO, IL, 60618

Witness my hand and seal 03/14/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Shanta Thomas Vice President SEAL S

IL00.DOC 08/06/07



0814310122 Page: 2 of 3

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shanta Thomas, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/14/08.

Notary Public

Lifetime Commission

Prepared by: JENNIFER ALBERT(

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203 Min: 100166500004966120

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1860442332

County of: COOK COUNTY

Cook County Clark's Office



0814310122 Page: 3 of 3

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SH 1860442332

TAX NUMBER: 13-24-211-011-0000

LF JAY DESCRIPTION:

PARCES 1: LOT 1 IN BODINE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF BLOCK 11 LYIN, PAST OF A LINE 25 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID BLOCK 11 AND SCOTY OF A LINE 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID BLOCK 11, IN KINZI 'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE .T. RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEM'AT FOR THE BENEFIT OF PARCEL 1 FOR WATER MAINS, SEMER LINES AND STORM SENER LINES, AS CFARLED BY GRANT OF EASEMENT DATED AUGUST 31, 2001 AND RECORDED SEPTEMBER 7, 2001 AS DOCUMENT 0010832468 BY AND BETWEEN WEST BRADLEY OWNER, L.L.C AND THE CITY OF CHICAGO O'RE TIL PROPERTY DESCRIBED THEREIN AS EXHIBIT "A".

