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Doc#: 0814310124 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2008 12:45 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1909664370

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAROLD VANNATTA AND DON WALTERS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 10, 2006, and recorded on September 15, 2006, in Volume/Book Page Document 0625802179 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:


TAX PIN #: 14-32-406-015-1024/1095
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1872 N CLYBOURN #401, CHICAGO, IL, 60614

Witness my hand and seal 03/10/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


AZURE DEE CARSON
Vice President



Sp3


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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/10/08.

AMY GOTT - 36926
Notary Public
LIFETIME COMMISSION



Prepared by: RONALYN CALUZAN
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100020000351003953
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1909664370
County of: COOK COUNTY
Investor No: 432
Outbound Date: 03/06/08
Investor Loan No: 1701977060

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Unit Numbers 401 and P-38 in Clybourn Lofts Condominium as delineated on a survey of the following described parcel of real estate: Lots 1 to 4 both inclusive and Lots 25 to 28 both inclusive, in Block 5 in subdivision of Lots 1 and 2 in Block 8 in Sheffield's Addition to Chicago, in Section 22, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 27162456 together with its undivided percentage interest in the common elements, in Cook County, Illinois.