

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0814310232 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/22/2008 03:56 PM Pg: 1 of 3

Loan No. 161000921

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LUIS A. JIMENEZ AND JULIE A. JIMENEZ, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 9, 2006, and recorded on December 6, 2006, in Volume/Book Page Document 0634042098 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:


TAX PIN #: 17-31-219-028-0000
See exhibit A attached

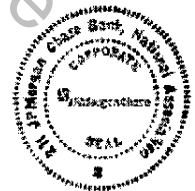
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1628 W 33RD PL, CHICAGO, IL, 60608

Witness my hand and seal 02/29/08.

JPMORGAN CHASE BANK, N.A.


AZURE DEE CARSON
Vice President



2/29/08
S.L.
RMJ
P.13
JMW

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/29/08.



AMY GOTT - 66396
Notary Public
LIFETIME COMMISSION



Prepared by: RICHMOND MILLARE
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025,
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610090921
County of: COOK COUNTY
Investor No: 000
Outbound Date: 02/28/08
Investor Loan No:

Property of Cook County Clerk's Office

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Property of *Exhibit A*
LOT 17 (EXCEPT THE WEST 17 FEET THEREOF) AND THE WEST 16 FEET OF
LOT 16 IN LOMBARD'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 12 IN
CANAL TRUSTEES SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 17-31-219-028-0000

Cook County Clerk's Office