

UNOFFICIAL COPY

WARRANTY DEED Corporation to Individuals



Doc#: 0814311000 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2008 09:10 AM Pg: 1 of 3

This agreement, made this 14
day of MAY, 2008, between

4856 W. ADDISON, INC.

a corporation created and existing
under and by virtue of the laws of the
State of Illinois and duly authorized to
transact business in the State of Illinois,
party of the first part, and

WLADYSLAWA MIKULA

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars, and other good and valuable consideration, in hand paid by the party of the second part, the receipt of which is acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents does REVERSE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to ___ heirs and assigns, FOREVER, all the following described real estate, situated and described as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PIN: 13-21-231-016-0000

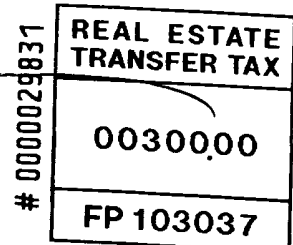
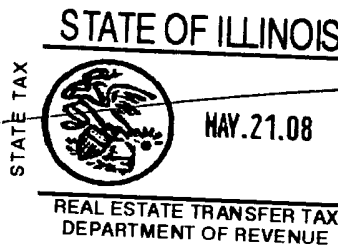
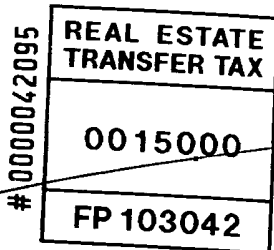
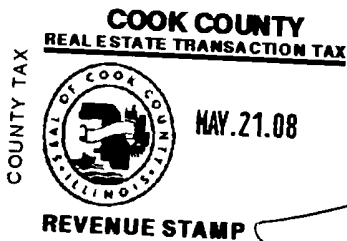
COMMONLY KNOWN AS : 4856 W. ADDISON #_2W_, CHICAGO, IL 60646

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general real estate taxes for 2007 and subsequent years.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, ___ heirs and assigns forever.

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3



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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attest by its Secretary, the day and year first above written.

4856 W. ADDISON, INC

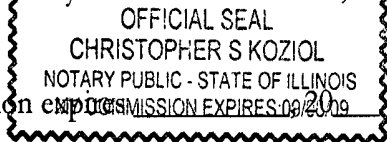
By *Dorothy Stepanek* (SEAL)
President

Attest: *Mariusz Mazur* (SEAL)

State of Illinois,
County of Cook ss.

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOROTHY STEPANEK, personally known to me to be the President of 4856 W. ADDISON, INC., and MARIUSZ MAZUR, personally known to me to be a secretary of 4856 W. ADDISON, INC., a Illinois Corporation, personally known to me to be the same persons whose names is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President, he signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of May, 2008



Christopher S. Koziol
NOTARY PUBLIC

This instrument prepared by Christopher S. Koziol, 6444 N. Milwaukee Ave., Chicago, IL 60631

MAIL TO:

Wladyslawa Mikula
830 N. Glenview
Glenview Ill 60025

SEND SUBSEQUENT TAX BILLS TO:

City of Chicago
Dept. of Revenue
552484



Real Estate
Transfer Stamp
\$3,150.00

05/21/2008 12:53 Batch 02212 3

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PARCEL 1;
UNIT 2W IN THE 4856 W ADDISON STREET CONDOMINIUM, AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 60 FEET OF LOT 110 IN KOESTER AND ZANDER'S WEST IRVING
PARK SUBDIVISION BEING A SUBDIVISION OF LOTS 3 AND 4 IN CIRCUIT
COURT PARTITION OF THE SOUTH ½ OF THE NORTHEAST ¼ AND THE EAST ½
OF THE EAST ½ OF THE NORTHWEST ¼ (EXCEPT THE NORTH 20 ACRES
THEREOF) IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 0805122054; TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-2 AS LIMITED
COMMON ELEMENT AS SHOWN ON SURVEY ATTACHED TO THE DECLARATION
AFORESAID RECORDED AS DOCUMENT 0805122054 .

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND
ASIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT
DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID
UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR
RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND
EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE
REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,
RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE
SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED
AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THIS UNIT HAS WAIVED OR HAS FAILED TO EXERCISE THE
RIGHT OF FIRST REFUSAL.