UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (F) (1215)

RIVERSIDE, RI 02915



Doc#: 0814316034 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 05/22/2008 01:13 PM Pg: 1 of 3







<u>SATISFACTION</u>

CHARTER ONE BANK, N.A. #:997457 0049 "DURAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that F.B.C. Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST FACE FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB holder of a certain mortgage, made and executed by FREDERICK B. DURAN AND SHEILA A. DURAN, HIS WIFE, originally to ST. PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 03/03/1998 Recorded: 03/11/1998 in Book/Reel/Liber: 6:34 Fage/Folio: 0148 as Instrument No.: 98193043, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Tart Hereof

Assessor's/Tax ID No. 05-21-300-031

Property Address: 342 FOREST STREET, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, NA FKA ChARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB On April 22nd, 2008

Wilnelia Merced, Duly Authorized





0814316034 Page: 2 of 3

INOFFICIAL COPY

STATE OF Rhode Island COUNTY OF KENT

On April 22nd, 2008 before me, TINIKA M EVORA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Wilnelia Merced, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

Notary Expires: 37/29/2009 #56014

(This area for notarial seal)

OF COOK COUNTY CLOTHS OFFICE Prepared By: John Balaisto, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

.This instrument prepared by:

Joseph R. Liptak St. Paul Federal Bank 6201 W. Cermak Rd. Berwyn, IL 60402

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93043 Page 1 of 6234/0148 45 001 1998-03-11 15:46:52 Cook County Recorder

1097 toms 1071

(Space Above This Line For Recording Data)

DATE:

03/03/98 LOAN NO. 21011511885

MORTGAGE TO SECURE A REVOLVING LINE OF CREDIT

NOTICE: THIS MORTGAGE MAY SECURE BORROWINGS MADE SUBSEQUENT TO A TRANSFER OF THE PROPERTY.

"Trustee"), not personally but as Trustee under a Trust Agreement dated and known as Trust No. (herein each of FREDERICK R DURAN and SHITLA A DURAN and the Trustee, if any, are individually and collectively and jointly and severally referred to as "Borrower") and ST.PAUL FEDERAL BANK FOR SAVINGS, whose artifess is 6700 W. North Avenue, Chicago, Illinois 60635

Inconsideration of the indebtedness herein recited. Borrower, excepting any Trustee which is a constituent party in Borrower, hereby grants, bargains, sells, conveys warrants and mortgages, and the Trustee, if any, party in Borrower, hereby grants, bargains, sells, conveys, warrains and mortgages, and the hereby conveys, mortgages and quit claims, unto Lender and Lender's successors and assigns the following described property located in the VIII.AGE of WING. Clart's Office

THE SOUTH 30 FEET OF LOT 5 AND LOT 8 (EXCEPT THE SOUTH 15 FEET THEREOF) IN MCKINNEY'S SUB-DIVISION OF BLOCK 1 AND OF LOTS 1 TO 4 IN-CLUSIVE, IN BLOCK 2 IN GARLANDS' ADDITION TO WINNETKA, A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #05-21-300-031

which has the address of (herein "Property Address");

342 FOREST STREET WINNETKA, IL 60093

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, after-acquired title or reversion in and to the beds of ways, streets, avenues and alleys adjoining the Property, and rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights and water stock, insurance and condemnation proceeds, and all fixtures now or hereafter attached to the property, all of which, including melacements and additions thereto, shall be deemed to be and remain a part of the property covered by this leasehold) are herein after referred to as the "Property"; as to any property which does not constitute a fixture such term is defined in the Uniform Commercial Code) this Mortgage is hereby deemed to be, as well, a Borrower hereby grants to Lender as Secured Party (as such term is defined in UCC);

(page 1 of 6 pages)