

# UNOFFICIAL COPY



0814317013

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Doc#: 0814317013 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/22/2008 08:48 AM Pg: 1 of 2

Loan No.  
00447022329596

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CLAUDIA RAMIREZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 8, 2007, and recorded on January 30, 2007, in Volume/Book Page Document 0703008150 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-38-208-028-0000

THE EAST 1/2 OF THE WEST 1/2 OF LOT 8 IN BLOCK 14 IN HELL'S SUBDIVISION OF BLOCKS 13, 14 AND 15 IN FALCONER'S ADDITION TO CHICAGO A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5130 W NELSON, CHICAGO, IL, 60641-5013

Witness my hand and seal 03/10/08.

JPMORGAN CHASE BANK, N.A.

RAMON LUSK  
Vice President



Spz  
B  
Rmf

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

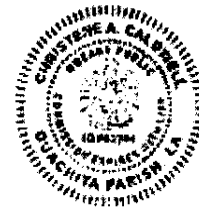
I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RAMON LUSK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/10/08.



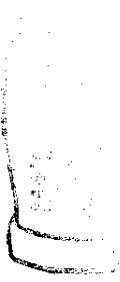
CHRISTENE CALDWELL - 62704

Notary Public  
LIFETIME COMMISSION



Prepared by: EDRALYN GARCIA  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00447022329596  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 03/06/08  
Investor Loan No:



Property of Cook County Clerk's Office