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GEORGE E. COLE
LEGAL FORMS

No. 103 REC
February 1986

SECOND
MORTGAGE (ILLINOIS)

For Use With Note Form No. 1447

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1998-12-16 12:31:26
Cook County Recorder 23.50



G I T Y 2 4 4 0 3 7 (3/3)

THIS AGREEMENT, made Dec 7 1998, between Audrey A. Phillips
19011 S. MAPLE COUNTRY CLUB HILLS, IL 60478
Adams (No. and Street) (City) (State)

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herein referred to as "Mortgagors," and SPRICK BARBARA ANN ADAMS
1900 S. MAPLE COUNTRY CLUB HILLS, IL 60478
herein referred to as "Mortgagee," witnesseth: (No. and Street) (City) (State)

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of THIRTY-FOUR THOUSAND FOUR HUNDRED FIFTY DOLLARS (\$ 34,450), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 7 day of Dec 1998, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at As Agreed

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the COUNTRY CLUB HILLS CITY OF COOK IN STATE OF ILLINOIS, to-wit:

LOT 179 IN TIERRA GRANDE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which, with the property herein after described, is referred to herein as the "premises,"
Permanent Real Estate Index Number(s): 31-03-400-016 VOLUME 2 178

Address(es) of Real Estate: 19011 S. MAPLE COUNTRY CLUB HILLS, IL 60478

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

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TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagor do hereby expressly release and waive.

The name of record owner is Audrey A. Phillips

This mortgage consists of four pages. The covenants, conditions and provisions appearing on pages 3 and 4 are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand . . . and seal . . . of Mortgagors the day and year first above written.

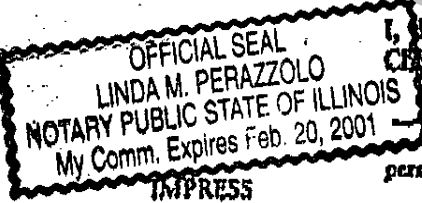
Audrey A. Phillips (SEAL) _____ (SEAL)

_____ (SEAL) _____ (SEAL)

_____ (SEAL) _____ (SEAL)

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

State of Illinois, County of Cook ss.



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Audrey A. Phillips is

unmarried Person

personally known to me to be the said person whose name is subscribed

to the foregoing instrument, appeared before me this day in person, and acknowledged that

she signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 9th day of July, 19 98

Commission expires 19

NOTARY PUBLIC

This instrument was prepared by Mariena Johnson
(Name and Address)

Mail this instrument to 9539 S. Jeffery Chgo.
(Name and Address)

Chgo. Ill. 60617
(City) (State) (Zip Code)

OR RECORDER'S OFFICE BOX NO. _____



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