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Doc#: 0814318004 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2008 09:55 AM Pg: 1 of 5

J. FAJAN \$55,498

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

Name and Address of Assignor:
LEHMAN BROTHERS BANK, FSB
1000 West Street, Suite 200
Wilmington, Delaware 19801

Name and Address of Assignee:
JACKSON NATIONAL LIFE INSURANCE
COMPANY
c/o PPM Finance, Inc.
225 West Wacker Drive, Suite 1200
Chicago, IL 60606

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, LEHMAN BROTHERS BANK, FSB, "Assignor", whose address is above, does hereby grant, sell, assign, transfer, and convey to JACKSON NATIONAL LIFE INSURANCE COMPANY, "Assignee", whose address is above, all interest of the undersigned Assignor in and to the following described Amended and Restated Assignment of Leases and Rents ("ALR"):

Date of ALR:
Executed by Borrower:
For the benefit of Lender:
Filed of Record:

May 15, 2008
GTIS I-AIMCAP SCHAUMBURG LLC
LEHMAN BROTHERS BANK, FSB

In 0814318004 in the
Office of the Recorder of Deeds of Cook County, Illinois, on
May 22, 2008.

Property: As described in the ALR.

Given: to secure a certain Amended and Restated Promissory Note in the amount of \$53,498,937.00 payable to Lender.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said ALR.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described ALR.


Assignor is the present holder of the above-described ALR.

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IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 15 day of May, 2008.

LEHMAN BROTHERS BANK, FSB, a federal stock savings bank

By:


Name: David Nass

Title: Authorized Signatory


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ACKNOWLEDGEMENTS

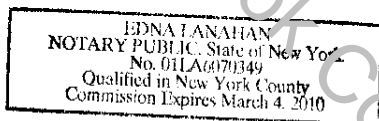
STATE OF _____)
) SS.:
 COUNTY OF _____)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that DAVID NASS, personally known to me to be a **AUTHORIZED SIGNATORY** of LEHMAN BROTHERS BANK, FSB, a federal stock savings bank, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he, being thereunto duly authorized, signed and delivered said instrument as the free and voluntary act of said company as his own free and voluntary act, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal, this 9 day of May, 2008.

Edna Lanahan
 Notary Public EDNA LANAHAN

My commission expires: 3/4/2010



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EXHIBIT A

Legal Description

PARCEL 1:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:
 BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST 40 FEET (MEASURED PERPENDICULARLY) OF THE NORTHEAST 1/4 OF SAID SECTION 14 AND THE NORTH LINE OF THE SOUTH 50 FEET (MEASURED PERPENDICULARLY) OF THE NORTHEAST 1/4 OF SAID SECTION 14; THENCE SOUTH 86 DEGREES 03 MINUTES 42 SECONDS WEST ALONG SAID NORTH LINE A DISTANCE OF 236.70 FEET TO A POINT; THENCE NORTH 3 DEGREES 56 MINUTES 18 SECONDS WEST A DISTANCE OF 767.59 FEET TO A POINT; THENCE NORTH 86 DEGREES 03 MINUTES 42 SECONDS EAST A DISTANCE OF 288.62 FEET TO A POINT; THENCE SOUTH 0 DEGREES 04 MINUTES 02 SECONDS EAST A DISTANCE OF 769.25 FEET TO THE HEREINABOVE DESIGNATED POINT FOR BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THOSE NON-EXCLUSIVE EASEMENTS AND RIGHTS APPURTENANT TO PARCEL 1 DESCRIBED ABOVE BEING THOSE EASEMENTS AND RIGHTS CREATED BY THOSE GRANTS OF EASEMENTS PURSUANT TO THE TERMS AND PROVISIONS OF THE DECLARATION OF PROTECTIVE COVENANTS, RESTRICTIONS AND EASEMENTS DATED JULY 2, 1979 AND RECORDED OCTOBER 10, 1979 AS DOCUMENT 25196718, EXECUTED BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 100103, LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 100104, AND THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE OF THE FIRST NATIONAL BANK OF CHICAGO GROUP TRUST FOR PENSION AND PROFIT SHARING TRUST, FUND F OVER L&B; FOLLOWING DESCRIBED PROPERTY:
 THAT PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE INTERSECTION OF THE WEST LINE OF THE SAID NORTHEAST 1/4 OF SECTION 14 WITH A LINE BEING 561.22 FEET (MEASURED PERPENDICULARLY) SOUTH OF AND PARALLEL TO THE SOUTH LINE OF GOLF ROAD, ACCORDING TO DOCUMENT NUMBER 10488004; THENCE EASTWARD ALONG THE SAID PARALLEL LINE, NORTH 87 DEGREES 15 MINUTES 50 SECONDS EAST, A DISTANCE OF 1404.175 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTWARD ALONG A CURVED LINE, CONVEX TO THE NORTHEAST, OF 150.00 FEET IN RADIUS, FOR AN ARC LENGTH OF 157.079 FEET TO A POINT OF TANGENCY; THENCE SOUTH 32 DEGREES 40 MINUTES 10 SECONDS EAST, A DISTANCE OF 256.717 FEET; THENCE SOUTH 57 DEGREES 19 MINUTES 50 SECONDS WEST, A DISTANCE OF 66.00 FEET; THENCE SOUTHEASTWARD ALONG A CURVED LINE, CONVEX TO THE SOUTHWEST, OF 150.00 FEET IN RADIUS, HAVING A CHORD LENGTH OF 44.83 FEET ON A BEARING OF SOUTH 41 DEGREES 15 MINUTES 50 SECONDS EAST, FOR AN ARC LENGTH OF 45.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTHEASTWARD ALONG A CURVED LINE, CONVEX TO THE SOUTHWEST OF 150.00 FEET IN RADIUS, HAVING A CHORD LENGTH OF 102.96 FEET ON A BEARING OF SOUTH 69 DEGREES 55 MINUTES 49 SECONDS EAST, FOR AN ARC LENGTH OF 105.10 FEET TO A POINT OF TANGENCY; THENCE EASTWARD ALONG THE SOUTHERLY LINE OF AMERICAN LANE, NORTH 89 DEGREES 59 MINUTES 52 SECONDS EAST A DISTANCE OF 111.38 FEET; THENCE SOUTH 2 DEGREES 55 MINUTES 17 SECONDS EAST, A DISTANCE OF 114.55 FEET; THENCE SOUTH 77 DEGREES 26 MINUTES 35 SECONDS WEST, A DISTANCE OF 166.95 FEET; THENCE SOUTH 36 DEGREES 46 MINUTES 00 SECONDS WEST, A DISTANCE OF 199.47 FEET; THENCE SOUTH 8 DEGREES 19 MINUTES 57 SECONDS EAST, A DISTANCE OF 236.37 FEET; THENCE SOUTH 24 DEGREES 41 MINUTES 16 SECONDS WEST, A DISTANCE OF 200.28 FEET; THENCE SOUTH 10 DEGREES 51

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MINUTES 44 SECONDS EAST, A DISTANCE OF 201.63 FEET; THENCE SOUTH 51 DEGREES 33
 MINUTES 53 SECONDS EAST, A DISTANCE OF 209.76 FEET; THENCE SOUTH 16 DEGREES 37
 MINUTES 46 SECONDS EAST, A DISTANCE OF 222.79 FEET; THENCE SOUTH 58 DEGREES 28
 MINUTES 35 SECONDS EAST, A DISTANCE OF 301.51 FEET; THENCE SOUTH 3 DEGREES 56
 MINUTES 18 SECONDS EAST, A DISTANCE OF 74.29 FEET TO A POINT ON THE NORTHERLY LINE
 OF WOODFIELD ROAD; THENCE WESTERLY ALONG THE SAID NORTHERLY LINE, SOUTH 86 DEGREES
 03 MINUTES 42 SECONDS WEST, A DISTANCE OF 315.97 FEET; THENCE NORTH 3 DEGREES 56
 MINUTES 18 SECONDS WEST, A DISTANCE OF 33.45 FEET; THENCE NORTH 47 DEGREES 58
 MINUTES 24 SECONDS WEST, A DISTANCE OF 254.55 FEET; THENCE NORTH 33 DEGREES 02
 MINUTES 24 SECONDS WEST, A DISTANCE OF 278.64 FEET; THENCE NORTH 8 DEGREES 26
 MINUTES 11 SECONDS EAST, A DISTANCE OF 334.05 FEET; THENCE NORTH 23 DEGREES 37
 MINUTES 15 SECONDS WEST, A DISTANCE OF 244.51 FEET; THENCE NORTH 64 DEGREES 50
 MINUTES 51 SECONDS WEST, A DISTANCE OF 127.53 FEET; THENCE NORTH 37 DEGREES 44
 MINUTES 07 SECONDS WEST, A DISTANCE OF 95.78 FEET; THENCE NORTH 62 DEGREES 27
 MINUTES 08 SECONDS EAST A DISTANCE OF 296.33 FEET; THENCE NORTH 35 DEGREES 57
 MINUTES 22 SECONDS EAST, A DISTANCE OF 363.81 FEET TO THE POINT OF BEGINNING, ALL
 IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THOSE NON-EXCLUSIVE EASEMENTS AND RIGHTS APPURTENANT TO PARCEL 1 DESCRIBED ABOVE
 BEING THOSE EASEMENTS AND RIGHTS CREATED BY THOSE GRANTS OF EASEMENTS PURSUANT TO
 THE TERMS AND PROVISIONS OF THE DECLARATION OF PROTECTIVE COVENANTS, RESTRICTIONS
 AND EASEMENTS DATED JULY 2, 1979 AND RECORDED OCTOBER 10, 1979 AS DOCUMENT
 25196718, EXECUTED BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 100103,
 LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 100104, AND THE FIRST NATIONAL
 BANK OF CHICAGO, AS TRUSTEE OF THE FIRST NATIONAL BANK OF CHICAGO GROUP TRUST FOR
 PENSION AND PROFIT SHARING TRUST, FOND F ALL IN COOK COUNTY, ILLINOIS. THE
 NON-EXCLUSIVE EASEMENT AND RIGHTS DESCRIBED ABOVE INCLUDE NON-EXCLUSIVE RIGHTS OF
 ACCESS BETWEEN PARCEL 1 DESCRIBED ABOVE AND PARCEL 2 DESCRIBED ABOVE.

Address

800 National Parkway
 Schaumburg, Illinois 60173

PIN #

07-14-200-058-0000