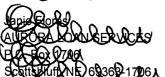
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Recording Requested By: AURORA LOAN SERVICES







Doc#: 0814326091 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/22/2008 02:43 PM Pg: 1 of 2

FIC

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0030682223 "COSSENTINO"

OLD SERVICING #: 428458

Date of Assignment: February 6th, 2008

Assignor: WELLS FARGO BANK, N.A. at 3601 MINNESOTA DRIVE, BLOOMINGTON, MN 55435

Assignee: AURORA LOAN SERVICES, LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: JOHN COSSENTINO, SINGLE MAN Tc. RESIDENTIAL LOAN CENTERS OF AMERICA, INC. Date of Mortgage: 04/29/2005 Recorded: 05/17/2005 as Fistri ment No.: 0513735050 ReRecorded 08/31/2005 as

Instrument No.: 0524350021 In Cook, Illinois

Assessor's/Tax ID No. 19-23-331-015-0000

Property Address: 3611 W 70TH PLACE, CHICAGO, IL 60629

Legal: The Land Referred to in this Policy is Described as Follows: LOT 4 IN 3LOCK 4 IN WILLIAM D MURDOCK'S MARQUETTE PARK ADDITION, BEING A SUBDIVISION IN THE SCUTH 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF 7LE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NC/. Coths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Nortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$192,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter herome due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*JMF*JMFALSI*02/06/2008 02:45:35 PM* ALSI01ALSIA0000000000000454125* ILCOOK* 0030682223 ILSTATE_MORT_ASSIGN_ASSN **JMFALSI*

Codilis & Associates, a.c. 35W030 North Frontage Roug Suite 100 Burr Ridge, IL 60527



⁻0814326091 Page: 2 of 2

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

WELLS FARGO BANK, N.A. On MAY(h 4, 2008

By: Jalia K. Williams Vice President Loan Documentation

STATE OF Minnesta COUNTY OF Dakota

On March 4, 2062. before me, Mike Kabakov in the State of Minnesotal Tilia k Williams, personally known to me (or proved to me or

, a Notary Public in and for _____, personally appeared

evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 1/31/2010

MIKHAIL KABAKOV Notary Public Minnesota My Comm. Expires Jan 31, 2010

(This area for notarial seal)

Prepared By: Janie Flores, AURORA LOAN SERVICES 26 7 COLL EGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500