## **UNOFFICIAL COPY**

## RELEASE OF ATTORNEYS LIEN

For and in consideration of \$10.00 and other good and valuable consideration the undersigned in satisfaction of his claim for attorney fees and costs advanced herby releases his attorneys lien recorded in the office of the Recorder od Deeds of Cook County, On July 12, 2006 as Document No. 06193 10061.



Doc#: 0814333134 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/22/2008 02:09 PM Pg: 1 of 2

Legal Description.

Jessy Bass

LOT 3 IN BLOCI. IN NILES SUBDIVISION OF ALL OF THAT PART OF THE NORTHWEST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CLARKSON AVE,, IN COCK COUNTY, ILLINOIS.

PIN: 13-36-300-010-0000

Property Address; 3107 W. Armitage Ave

Chicago, IL 60647

(SEAL)

Prepared by: Milton A. Tornheim of Mail To: 100 W. Monroe St.

Chicago, IL 60603

Dated this 6<sup>th</sup> day of May, 2008

Wilton A. Tornheim

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned Notary Public in for said county, in the State aforesaid, Certify that Milton A. Tornheim personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me on this date in person and acknowledged that he signed, sealed and delivered the instrument as his own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 6th day of May, 2008

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Box 400-CTCC

H County Clert's Office

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## **UNOFFICIAL COPY**

Patrice Butter
Notary Public

"OFFICIAL SEAL" PATRICIA A. BUILEN
Notary Public, State of Illinois
My Gemmission Expires 11/29/09 Property of Cook County Clerk's Office