UNOFFICIAL COPY

NAME: HILL, DOROTHY E

BOX 178

ASSIGNMENT OF MORTGAGE

Doc#: 0814335055 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/22/2008 09:28 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received from CHASE BANK USA, N.A. as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK N.A. AS TRUSTEE FOR JPMACC 2006-CH2 JPMORGAN CHASE BANK N.A. (herein: fter called the Assignee) its successors and assigns, the following described nortgage:

SAN DIEGO

Mortgagee: CHASE BANK USA, N.A.

Recorded on May 31, 2006 AS Document 0615144023

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 29 IN BLOCK 4 IN W. O. COLE'S SOUTH ENGLEWOOD PARK SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-33-312-000-0000 Commonly known as: 8543 SOUTH LOWE AVENUE, CH1CAGO, IL 60620

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors ar assigns forever.

IN WITNESS WHEREOF, the undersigned on MAY 1 6 2008

their hand and seal for and on behalf of CHASE BANK USA, N.A.

(CORPORATE SEAL)

ATTEST:

Terrie Renteria

Vice President

State of California

On MAY 1 6 2008 before me, _______, personally appeared _______, personally appeared _______, personally appeared _______, personally appeared _______, who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and , acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CHSD

County of

0814335055 Page: 2 of 2

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I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Diane Larcia

State of California County of



, , , , , , by	, provided to me the basis of
satisfactory evidence to be the person(s) who appeared before me.
Signature	
C	
Prepared by & RETURN TO:	
Pierce & Associates, P.C.	$O_{\mathcal{L}}$
1 N. Dearborn	\mathcal{T}_{\bullet}
Suite 1300	
Chicago, IL 60602	
PB#0807983	
CHSD	*/2×
Attention:	
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	CA

Subscribed and sworn to (or affirmed) before me on this ____ day of