

SATISFACTION OF MORTGAGE

When recorded Mail to: CHASE MANHATTAN MORTGAGE CORP C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:1766010066

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT L. HOFER** to **CHASE MANHATTAN MORTGAGE CORPOPATION** bearing the date 06/02/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of I<sup>11</sup>inois in Book Page as Document Number 0318918005

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 208 TOGETHER WITH AN UNDIVIDED 2.40 PERCENT INTEREST IN THE COMMON ELEMENTS IN BANBURY HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22452654, IN THE NORTHWEST 1/4 OF SECTION 6. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 6800 W. RAVEN #208 CHICAGO, IL 60631 PIN# 13-06-110-052-1021

## dated 05/21/2008

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/21/2008 by CRYSTAL MOORE the VICE PRESIDENT of **CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** on behalf of said CORPORATION.

Bryan J. 6W Notary Public: Comm. Expires 07/01/2011 BR 'AN J. BLY

Notar | Pub" J - State of Florida

My Commission & Emines Jul 1, 2011

Commission & UD 891055

Bonded Through Natl and Futury Asen.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 8666914